UNOFFICIAL CO

Recording requested by / Return to: Peelle Management Corporation (90329) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95322164

DEPT-01 RECORDING

\$23.00

- T#0008 TRAN 2800 05/17/95 09:20:00
- *-95-322164 \$1362 \$ VF
- COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANC 7. S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, 11, 60191 (Assignor) by these presents doe, convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with an certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to.

CAPSTEAD INC., a Delaware corporation 2711 North Haskell Ave., Suite 1000, Dallas, TX 75204 Said mortgage is recorded in the State of IL, County of Cook on 05/19/93 as Instrument/series/file: 23373897 Original Mortgagor—: Kuo-Chin Chang, Snu-Han Chang Original Mortgagee—: HOUSEHOLD BANK, 158

(Assignee)

(1)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995 HOUSEHOLD BANK, F. S. B.

Vice President

Attest: Kevin Assistant Secretary

State of California County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK. F. S. B..

Notary: Susanna Vargas My Commission Expires January 27, 1998 SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA **SANTA CLARA COUNTY** My Comm. Expires Jan. 27, 1998 uuuuuinuunimmin ka

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710. Campbell. CA

PMC#: 13627 1st LN#: 6467476 2nd LN#: 0651508137 Investor #: 593957326 STCO: 12-031 IL Cook

FINAL SA.CAfinal house329 90329 12 031795 FHL 1592

UNDER FILL ALLICOPY

(12-031)Loan # : 6467476

Tax ID #: 20-14-216-045-1017

Date of mortgage: 04/28/93
Property Address: 1359 East 57th Street Unit #2, Chrago, II 60637
UNIT 1359-2 TOGETHEP, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENWOOD GREEN CONDOMINIUM AS DELINEATED AND DECINES IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23026206, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS HIS. NIMED. SE 14. TASI.

OPECOOP COUNTY CLOSER'S OFFICE