

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90129)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 2800 05/17/95 10:24:00  
#1369 + VF \* -95-322171  
COOK COUNTY RECORDER

95322171

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

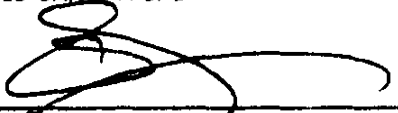
HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation  
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 05/05/93 as Instrument/series/file: 9336237  
Original Mortgagor--: Joseph Kasprzyczak, Darlene Kasprzyczak  
Original Mortgagee--: NORTHWESTERN SAVINGS AND LOAN ASSN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation is caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995  
HOUSEHOLD BANK, F. S. B.

By:   
Suzie Garza  
Vice President

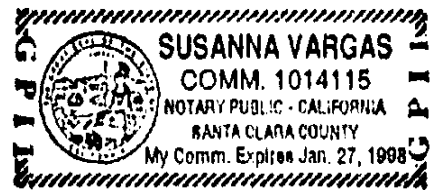
Attest:   
Kevin Vetter  
Assistant Secretary



State of California  
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 13134 1st LN#: 6457758 2nd LN#: 0651506123 Investor #: 593957881  
STCO: 12-031 IL Cook  
FINAL SA.CAfinal house329 90329 12 031/95 FHL 1555

95322171



# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6457758 (12-031)

Tax ID #: 19-14-316-012\*

Date of mortgage: 04/22/93

Property Address: 3941 W 61st St, Chicago, IL 60629

\*19-14-316-013

LOT 17 AND 18 IN BLOCK 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95322171