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Recording requested by / Return to:
Pelle Management Corporation (90329)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
7:0008 TRAN 2800 05/17/95 10:27:00
#1380 + VF #95-322182
COOK COUNTY RECORDER

95322182

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: (Assignor)

CAPSTEAD INC., a Delaware corporation
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/03/93 as Instrument/series/file: 93324947
Original Mortgagor--: Dominic J. Tarullo, Judith R. Tarullo
Original Mortgagee--: HOUSEHOLD BANK, F.S.B.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
HOUSEHOLD BANK, F. S. B.

By: [Signature]
Suzie Garza
Vice President

Attest: [Signature]
Kevin Vetter
Assistant Secretary



State of California
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



95322182

Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 12390 1st LN#: 6461032 2nd LN#: 0651506768 Investor #: 593955153
STCO: 12-031 IL Cook
FINAL SA.CAfinal house329 90329 12 031795 FHL 1567

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6461032 (12-031)

Tax ID #: 16-32-131-062

Date of mortgage: 04/23/93

Property Address: 3448 S. Highland, Berwyn, IL 60402

THE SOUTH 2 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 15 IN WHITE AND COLLMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE, IN CHEVIE'S FIRST DIVISION OF NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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