IOEFIC best 2000 PY RELEASE OF MORTGAGE Loan No. 115/3-10 nb Propared by: THIS INSTRUMENT WAS PREPARED BY Edward...A. Matega, - Morey of Logo DEPT-01 RECORDING 2121 Meanhaim Road . T00011 TRAN 6851 05/17/95 13:53:00 Deliver To: KUCHK J BKK JCHA TO ST 42639 1 RV *~95~323409 512 W BURLINGIEN COOK COUNTY RECORDER Men ov These Presents, That the FIRST YEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Romise, Convey, Release and Quit-Claim, unto DAVID J. ECK, a Mingle never married person ond State of Illinois, all right, title, of the County of Cook A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in 350k of Records, on page ns Document No. 94189274

interest, claim or domand whatsocrar it may have acquired in, through or by a certain mortgage bearing date and 18th day of February ,

to the premises therein described, situated in the County of and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Pormanent Tax No.: 15-20-417-151-1004

Common Address: 10740 W.Cermak Road, 2E, Westcamater, II, 60154

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said First Federal savings and Loan association of Westchester hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its , A.D. 1995. Annistant

Intend Secretary, this 7th day of April , A.D. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

Executive Vice President By:

Assistant Secretary

\$23.50

IOFFICIAL COP'

STATE OF ILLINOIS)

88.

County of Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the Executive. GREGG P. GOOSSENS President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION ROSANNE M. KLINGELHOFER OF WESTCHESTER and personally known Secretary of said corporation whose to me to be the Assistant names are subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that as such Executive

Secretary, they signed and President and Assistant Vice delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

> GIVEN under my hand and notarial seal, this 7th day of Apr 11 , A.D. 1995

"OFFICIAL SEAL" MIJOLE M. BARONAS

Notary Public, State of Illinois My Commission Expires 7/19/97 There he Bowne

Notary Public

DEGAL DESCRIPTION

nit 2 East together ...

Toments in 10740 West Cerm...
Declaration recorded as Document &...
of Section 20, Township 39 North, Range...
Meridian, in Cook County, 111inois.

Permanent Index Number: 15-20-417-151-1004

MAIL IN ...

MAIL IN .

