

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

95323423

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR THE DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING 23.50
190011 TRAN 6851 05/17/95 13:55:00
92653 + RV * - 95 - 3.23 4.23
COOK COUNTY RECORDER

95323423

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
**FIRST SAVINGS AND LOAN ASSOCIATION OF
SOUTH HOLLAND,**

a corporation of the State of **ILLINOIS**, for and in consideration of
the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, the cancellation of all notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **ROBERT A. GANZ, DIVORCED AND NOT SINCE REMARRIED**
AND **KATHLEEN M. CAREY, DIVORCED AND NOT SINCE REMARRIED**
1817 FARWELL, CHICAGO, IL 60626

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain **MORTGAGE**, bearing date the 11th day of **MAY**, 1987, and recorded in the
Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as
document No. 87285488 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. _____,
to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

THE EAST 34 FEET OF LOT 4 IN BLOCK 45, IN ROGERS PARK IN THE NORTH EAST 1/4 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

PERMANENT INDEX NO.: 11-31-224-012-0000

ADDRESS OF PROPERTY: 1817 FARWELL, CHICAGO, IL 60626

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by **KIM CASTAGNINO**

475 E. 162nd Street, South Holland, IL 60473

LOAN NO. 3013378-0



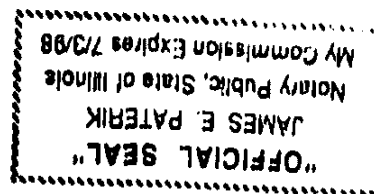
23 50
u

#29092148

UNOFFICIAL COPY

1995

Property of Cook County Clerk's Office



(Notary Public)

GIVEN under my hand and Notarial stamp seal this 20TH day of APRIL, 19 95.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOYARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

95822107

BY: Beverly J. Boyard
(Vice President)
ATTEST: Virginia M. Moore
(Assistant Secretary)

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 20TH day of APRIL, 19 95.