

950221-00

SMS

CAUTION: Consider a receipt for an assignment of property as a receipt for the purchase of the property and not for the sale of the property. Do not make any warranty, either express or implied, of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

**DORETTA DICKERSON, A SPINSTER**

of the **CITY** of **CHICAGO** County of **COOK** and State of **ILLINOIS**

In consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,

**CREDICORP, INC.**

of the **CITY** of **CHICAGO** County of **COOK** and State of **ILLINOIS**, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

- DEPT-01 RECORDING \$23.00
- T00011: TRAN 6852 05/17/95 15136100
- 42695 9 RV \*-95-323473
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

95323473

Above Space For Recorder's Use Only

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

**LOT 11 IN BLOCK 6 IN CHARLES B. ORVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

950221-00

Permanent Real Estate Index Number(s): **20-07-413-035**

Address(es) of premises: **5226 S. PAULINA, CHICAGO, IL 60609**

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of mortgages and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this **3RD** day of **MAY** 19 **95**

*Doretta Dickerson*  
**DORETTA DICKERSON**

(SEAL)

(SEAL)

STATE OF **ILLINOIS**

County of **COOK**

**THE UNDERSIGNED**

a notary public in and for said County, in the State aforesaid, Do Hereby Certify

that **DORETTA DICKERSON, A SPINSTER**

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my official seal this **3RD** day of **MAY** 19 **95**

**WAYNE S. SHAPIRO**  
**NOTARY PUBLIC, STATE OF ILLINOIS**  
My Commission Expires 06/30/96

*Wayne Shapiro*  
Notary Public

This instrument was prepared by **PATRY TERRELL FOR CREDICORP, INC.** 4520 W. LAWRENCE AVE. CHICAGO, IL 60630

Box 14

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20P.F.

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

NOTARY PUBLIC, STATE OF ILLINOIS  
THE S. SHAPIRO  
JAN 1 2002