

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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95323737

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Whitman Architecture & Construction, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

David A. Nurnberger and Kim Sarchet, his wife

for Two-Hundred Thousand and 00/100's (\$200,000.00) Dollars, on the following described property, to-wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.

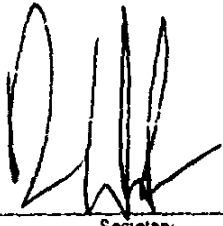
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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois, as mechanics' lien document No. 94945435

Permanent Real Estate Index Number(s): 17-27-309-032

Address(es) of property: 2934 S. Michigan, Chicago, IL 60616

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of March 19 95.

ATTEST: 

Secretary

Whitman Architecture & Construction, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By 

By _____

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1566 Dr

This instrument was prepared by Louis H. Levinson, 33 N. LaSalle, #3400, Chicago, IL 60602

(Name and Address)

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STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

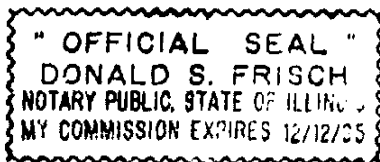
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, DONALD S. FRISCH, a notary public in and for the county in the state aforesaid, do hereby certify that Daniel H. Whitman, _____ president of Whitman Architecture & Construction, Inc., a _____ Illinois corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of APRIL, 1945.



NOTARY PUBLIC

Box 116
Greater Ill. Title

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A PARCEL OF LAND COMPRISING THE SOUTH 2 FEET OF LOT 26, ALL OF LOT 27, AND THE NORTH 18 FEET OF LOT 28 (EXCEPTING FROM SAID LOTS THE EAST 14 FEET THEREOF USED FOR THE WIDENING OF SOUTH MICHIGAN AVENUE) OF ABBE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 91 IN A CERTAIN TRACTS SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 14 FEET WITH THE NORTH LINE OF THE SOUTH 2 FEET OF SAID LOT 26 (SAID POINT OF INTERSECTION BEING 337.13 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 91 AS MEASURED ALONG THE WEST LINE OF SOUTH MICHIGAN AVENUE (AS WIDENED); THENCE SOUTH 88 DEGREES, 10 MINUTES, 00 SECONDS EAST ALONG SAID WEST LINE OF MICHIGAN AVENUE, A DISTANCE OF 44.09 FEET TO THE SOUTH LINE OF THE NORTH 18 FEET OF SAID LOT 28; THENCE SOUTH 89 DEGREES, 51 MINUTES, 52 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTH 18 FEET OF LOT 28, A DISTANCE OF 178.40 FEET TO THE WEST LINE OF SAID LOTS 26, 27 AND 28; THENCE NORTH 89 DEGREES, 10 MINUTES, 00 SECONDS WEST ALONG SAID WEST LINE OF SAID LOTS 26, 27 AND 28, A DISTANCE OF 44.09 FEET TO THE NORTH LINE OF THE SOUTH 2 FEET OF SAID LOT 26; THENCE NORTH 89 DEGREES, 51 MINUTES, 52 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 2 FEET OF SAID LOT 26, A DISTANCE OF 178.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

11-19-25

PTN # 17-27-309-032

Property of Cook County Clerk's Office

8-11-15

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