MGE E. COLE
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UNOFF FOR STATE OF THE PROPERTY AS L

COPY

SATISFACTION OF RELEASE
OF MECHANICS LIEN

95323737

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STATE OF ILLINOIS		}ss.
COUNTY OF COOK		\(\sigma_{33}\).

CAUTION Consult a lawyer before using or acting under this form. Neither:

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

makes any warranty with respect thereto, including any warranty of merchaniability or filness for a particular purpose

Whitman Architecture & Construction, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

David A. Nurnberger and Kim Sarchet, his wife

. DEPT-02 FILING

\$15.00

- . T00014 TRAN 5724 05/17/95 15:05:00
- #9478 + JW *-95-323737
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for	Two-Hundred	Thousend and	00/100's	(\$200,000.00)	
			Dollars, on	the following descri	ibed property, to-wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.

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	4	
		Cook County.
which claim for lien was filed in the office of the re Illinois, as mechanics' lien document No. 94945	401041 01 00000 01 111 1 1 Brotter 01 11110 21 1 1 1 1 1 1 1 1 1 1 1 1 1 1	OOK County
minos, as medianes neri document to:	7//	Š
Permanent Real Estate Index Number(s): 17-	-27-309-032	
Address(es) of property: 2934 S. Michigan	n, Chicago, IL 60616	
	C/A	
IN WITNESS WHEREOF, the undersigne	d has signed this instrument this 2.5t day	of March
19 95	$\Delta U = 0$	
\wedge λ	Whitman Architecture & Constru	etion, Inc.
/	INAME OF SOME OWNERSHIP, FIRM OR CO	HP'AATION)
		·C
ATTEST:	Ву	
- V WY		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

95323737

COUNTY OF	a notary public in and fo	or the county is the stat
foresaid, do hereby certify that	, a notary public in and fo	, personally
nown to me to be the same person whose name is sulhis day in person, and acknowledged that he signed a ct, for the uses and purposes therein set forth.	oscribed to the foregoing instrume	nt, appeared before me
Given under my hand and official seal this	day of,	19
	NOTARY	PUBLIC
Ć.		
STATE OF ILL INDIS		
	•	
COUNTY OF COLO	·	
COUNTY OF CONCLETE	, a notary public in and fo	r the country in the sta
COUNTY OF COX	Whitman	preside
COUNTY OF CONCLETE		preside
aforesaid, do hereby certify that Laniel H. Whitmen Architecture of & Construction, Irc. , a	Whitman	preside
I (DUM) U) SOFRISCIP Aforesaid, do hereby certify that taniel H. I written Architecture of & Construction, Irc., a see	Whitman Illinois cretary of said Corporation, person	preside corporation, ar enally known to me to
I Double Description Construction, Inc. see the same persons whose names are subscribed to the f	Whitman Illinois cretary of said Corporation, personation personat	preside preside corporation, as onally known to me to
LOUNTY OF () S (Whitman Illinois cretary of said Corporation, personation personat	preside presid
COUNTY OF () Something of the same persons whose names are subscribed to the foresident and secretar such whether the same persons whose names are subscribed to the foresident and secretar such whether said and delivered the said such whether said and delivered the said such whether said and delivered the said such whether said such whether said and delivered the said such whether said s	Whitman Illinois cretary of said Corporation, personage or personage instrument as such y, respectively, appeared before reliable instrument as their own free and	preside corporation, as a consulty known to me to this day in person a column voluntary act and as t
COUNTY OF (O) SCATT COMMENT OF (O) SCATT COMMENT Architecture of & Construction, Inc see the same persons whose names are subscribed to the foresident and secretar scankowledged that they signed and delivered the said	Thitman Illinois cretary of said Corporation, person oregoing instrument as such y, respectively, appeared before reliable instrument as their own free and see and purposes therein set forth.	preside corporation, a conally known to me to me this day in person a voluntary act and as the said
Aforesaid, do hereby certify that	Thitman Illinois cretary of said Corporation, person oregoing instrument as such y, respectively, appeared before reinstrument as their own free and see and purposes therein set forthmat he, as custodian of	corporation, a conally known to me to me this day in person a voluntary act and as the said the corporate seal of said
aforesaid, do hereby certify that	Illinois cretary of said Corporation, personation of said Corporation, personation of said Corporation, personation of said instrument as such instrument as their own free and set and purposes therein set forth; that he as custodian of poration to said instrument as said	presidence corporation, a consolid known to me to me this day in person a coluntary act and as and the said the corporate seal of s

NOTARY PUBLIC

GIVEN under my hand and official seal this 12 day of 11

" OFFICIAL SEAL "
DONALD S. FRISCH
NOTARY PUBLIC, STATE OF ILLING J.
MY COMMISSION EXPIRES 12/12/05

Box 116 Guesler It. Title

KICKEGAR AVENUE) OF ARTLEONS DIVISION OF T MIP 39 MINING ALMON 24 MART SUMBIVISION OF THE MAST 1/3 OF EMETION 37, TO PRINCIPAL MURIDIAN, IN COOK COUNTY, MILTINUES, MOUNTED AND DESCRIBED AS POLICIES

RECLIGITED AT THE POINT OF DETROCHING OF THE WEST LINE OF THE MART 14 PERT WITH THE MORTH LINE OF THE SOUTH 2 PRET OF SAID 107 26 (SAID POINT OF INTRISECTION SEING 327.19 PRET STOTE OF THE MORTH LINE OF SAID SLOCK 92 AS MEASURED ALONG THE WEST LINE OF SCOTH MICHIGAN AVENUE (AS HIDERED); THESE SOUTH OF DEGICES, 10 MINISTES, OF SECONDS WAST ALONG SAID WEST LINE OF TO CLAR TO SELECT AN ANGELE AND ANGELE AND PRICE OF THE SOUTH LINE OF THE SOUTH IS PRET OF SALD LOT 28; THINKE BOUTH BY DEGREES, 51 MINUTES, 52 SECONDS WEST ALONG SAID SOUTH LINE OF THE HONTH 16 PERT OF LOT 38, A DIFFORME OF 178.40 PERT TO THE HEST LINE OF SLID LOTS 36, 27 AMC 28; THENCE MONTH OF LARGER, 10 MINUTES, DE RECORDS WEST ALONG SAID MEST LIME OF BAID LOTS 20, 27 AND 28, A DISTART OF 44.09 FERT TO THE MCMM LINE OF THE SOUTH 2 FEST OF SAID LOT 26; THERCH MORTH 35 DE ALTS. 51 MINUTES, 52 STOCHAR SAST ALISIS BAID BONTH LINE OF THE SOUTH 2 Of Coot County assert 532 Frice FRET OF SAID LOT 26, 2 DISTANCE OF 176.40 FEET TO THE POINT OF BEDINGING, DE COOK COUNTY, ILLIMOIS.

PTN # 17-27-309-032

UNOFFICIAL COPY

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