

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CODE ELECTRIC SERVICE, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

METROPOLIS BUILDERS AND DAVID NURNBERGER AND KIM SARCHET

for TWO THOUSAND ONE HUNDRED SEVENTY FOUR AND 13/100

Dollars, on the following described property, to-wit:

SEE ATTACHED

DEPT-02 FILING \$15.00  
T#0017 TRAN 5724 05/17/95 15:05:00  
#9481 JW \*-95-323740  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 95104910

Permanent Real Estate Index Number(s): 17-27-309-032

Address(es) of property: 2934 S. MICHIGAN, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of APRIL, 1995.

CODE ELECTRIC SERVICE, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Karl Kamper

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by Eugene Stahnke, 10009 Grand Ave., Franklin Park

(Name and Address)

BOUR

95323740

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

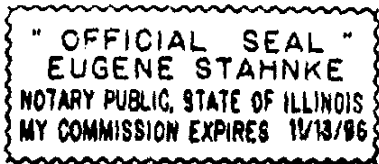
COUNTY OF COOK

SS.

I, EUGENE STAHNKE, a notary public in and for the county in the state aforesaid, do hereby certify that KARL KAMPEN president of CODE ELECTRIC SERVICE, AN ILLINOIS corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ITS president and ITS secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as ITS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of APRIL, 1995.

*Eugene Stahnke*  
NOTARY PUBLIC



95323740

Box 116  
Greater H. Title  
Norris

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PARCEL 1: A PARCEL OF LAND COMPRISING THE SOUTH 2.00 FEET OF LOT 26, ALL OF LOT 27 AND THE NORTH 18.00 FEET OF LOT 28 (EXCEPTING FROM SAID LOTS THE EAST 14.00 FEET THEREOF USED FOR THE WIDENING OF SOUTH MICHIGAN AVENUE) OF ASSESSORS DIVISION OF THE EAST 1/2 BLOCK 93 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 14.00 FEET WITH THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26 (SAID POINT OF INTERSECTION BEING 327.19 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 93 AS MEASURED ALONG THE WEST LINE OF SOUTH MICHIGAN AVENUE AS WIDENED) THENCE SOUTH 00 DEGREES, 10 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE OF MICHIGAN AVENUE, A DISTANCE OF 44.09 FEET TO THE SOUTH LINE OF THE NORTH 18.00 FEET OF SAID LOT 28; THENCE SOUTH 89 DEGREES 51 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTH 18.00 FEET OF LOT 28, A DISTANCE OF 178.40 FEET TO THE WEST LINE OF SAID LOTS 26, 27 AND 28; THENCE NORTH 00 DEGREES 10 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE OF SAID LOTS 26, 27 AND 28 A DISTANCE OF 44.09 FEET TO THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26; THENCE NORTH 89 DEGREES 51 MINUTES 52 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26, A DISTANCE OF 178.40 TO THE POINT OF BEGINNING.

Permanent Real Estate Index No.:

17-27-309-032

Address of Premises:

2934 S. Michigan Ave.  
Chicago, IL 60616

95323740

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