THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: CRESTAP MORTCAGE CORPORATION CRESTAR AT STONY POINT 9201 FOREST HILL AVENUE RICHMOND, VA 23235



. DEPT-01 RECORDING

\$25.50

- . T#0014 TRAN 5724 05/17/95 15:06:00
- #9483 + JW #-95-323742
- . COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, CRESTAR MORTGAGE CAPITAL CORPORATION, a Virginia Corporation, with its principal place of business in Richmond Virginia, does hereby sell, assign, and transfer unto CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

P.O. BOX 26149

Richmond, VA 23260-9970

a certain indenture or mortgage and the note secured thereby, executed by

David-A. Nurnberger & Kim Sarchet, "Jaband and Wife

See Attached

4170622 KN git 46

P. I. N. #17 27 309 032

Property Address: 2934 So Michigan Ave., Chicago, Il 6061

95323742

04810236

Page 1 OF 2

CLDOC079 (G1/94)

15-50

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and is recorded in th	ne County F	Records	
as Document Number OCOSTAI			
(in Book	of	Mortgages on F	
State of on the	Jijih day of	may	, 19at
Dated the 5th	o'clock_	M.	•
Auted file	day of	April	, 19 <u>95 .</u> *.
		CRESTAR MORTGAGE O	CAPITAL CORPORATION
9M2 001		/	
Chert Hou	10	- Delin	4 (1/201)
ditness G	10	BY: Barbara	A. Zan
Λ ,	11.	ITS: Assista:	Vice President
	1 di NA	War st	$f \in \mathcal{A}$
	Caro		(ru)
srenges	5	BY: Vice PReside	
		113. ATCA-LIGHTUS	FILE
State of Illinois)	C/X		•
·) .			
County of Cook)	0.0		
RESTAR MORTGAGE CAPT in the foregoing inst	TAL CORPORATION a V rument, and that sa ity of its Board of	irginia Corporation, id instrument was si Directors, and that	the corporation named .gned on behalf of said the execution of said
		- //)×	
VITNESS my official .	ignature and notari	al seal the date las	st above written.
(trinluitel	(Harren		
K June 1	y 	*********	(*)***********************************
\mathcal{U}	`	OFFICIAL ELEABETH O	SERV
		NOTA ABETH C	SLAT. HAG IN LOT TRUCIS PINES 7/12/95
		MY COMMUSSION EX	OF THE CIS PRINTS AND
		*********	***************************************
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			CO
			C

LEGAL DESCRIPTION:

A PARCEL OF LAND COMPRISING OF THE SOUTH 200 FEET OF LOT 26 AND ALL OF LOT 27 AND THE NORTH 18.00 FEET OF LOT 28 (EXCEPTING FROM SAID LOTS THE LAST 14.00 FEET THEREOF USED FOR THE WIDENING OF SOUTH MICHIGAN AVENUE) OF ASSESSORS DIVISION OF THE EAST 1/2 OF BLOCK 93 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 14.00 FEET WITH THE NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26 (SAID POINT OF INTERSECTION BEING 327.19 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 93 AS MEASURED ALONG THE WEST LINE OF MICHIGAN A YENUE AS WIDENED) THENCE SOUTH 00 DEGREES, 10 MINUTES, 00 SECONDS EAST ALONG SAD) WEST LINE OF MICHIGAN AVENUE, A DISTANCE OF 44.09 FEET TO THE SOUTH LINE OF THE NORTH 18.00 FEET OF SAID LOT 28; THENCE SOUTH 89 DEGREES, 51 MINUTES 52 SECONUS WEST ALONG SAID SOUTH LINE OF THE NORTH 18.00 FEET OF LOT 28. A DISTANCE OF 178.40 FEET TO THE WEST LINE OF SAID LOTS 26, 27 AND 28; THENCE NORTH 00 DEGREES, 10 MINUTES ON SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 26, 27 AND 28 A DISTANCE OF 44.0° FEET TO THE NORTH LINE OF THE SOUTH 200 FEET OF SAID LOT 26; THENCE NORTH 89 DEGREES, 51 MINUTES, 52 SECONDS EAST, ALONG SAID NORTH LINE OF THE SOUTH 2.00 FEET OF SAID LOT 26, A DISTANCE OF 178,40 FEET TO THE POINT OF County Clark's Office BEGINNING, IN COOK COUNTY, ILLEFORS.

Property of Coot County Clert's Office