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TRUSTEE'S DEED

1.7548555-DE W
 This indenture made this 3rd day of May 19 95, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 22nd day of February 19 79, and known as Trust Number 1074294, party of the first part, and

95323936

DEPT-01 RECORDING \$31.00
 T#0012 TRAN 4180 05/17/95 15:29:00
 #2184 JM *-95-323936
 COOK COUNTY RECORDER

Reserved for Recorder's Office

ROBERT BILY

whose address is: 9108 South 77th Avenue
 Bridgeview, Illinois 60455

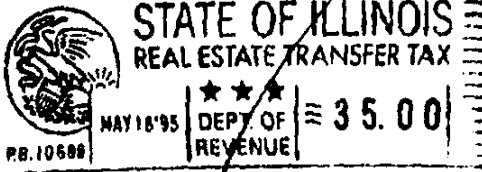
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party of the second part.

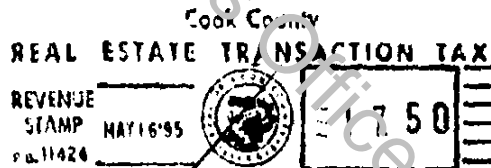
WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

(See Exhibit "A" attached)

COOK
 CO. NO. 016
 2 3 8 3 3 4



0 9 2 3 5 6



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Permanent Tax Number: 22-14-200-011-0000 and 22-14-200-023

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

CHICAGO TITLE AND TRUST COMPANY,
as Trustee as Aforesaid



By: Sheila Stewart
Assistant Vice President

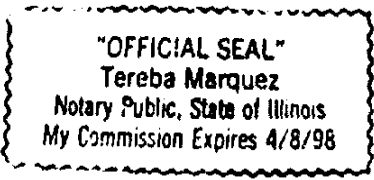
Attest: [Signature]
Assistant Secretary

State of Illinois)
County of Cook SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Assistant Vice President and Assistant Secretary of CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

Date
MAY 03 1935



[Signature]
NOTARY PUBLIC

PROPERTY ADDRESS:

2193 1/2 W. Belmont St. # 60439

This instrument was prepared by:

Melanie M. Hinds
Chicago Title and Trust Company
171 N. Clark Street
ML09LT
Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME Robert Wiley

ADDRESS 9103 S. 77th Avenue

CITY, STATE Bradleyville IL 60435

BOX 333-CTI

OR BOX NO. _____

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PLAT ACT AFFIDAVIT

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

JAMES L. MAROULTZ

, being duly sworn on oath, states that

he resides at 145 Sepheria Dr, Deerfield Illinois 60015. That the attached deed is not in violation of 765 ILCS 205/1 for one of the following reasons:

1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

- OR -

the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

2. The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
3. The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easement of access.
6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
8. Conveyances made to correct descriptions in prior conveyances.
9. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

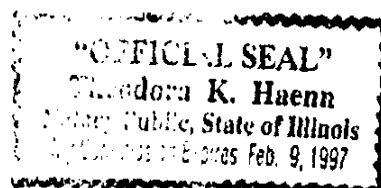
Affiant further states that he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

SUBSCRIBED and SWORN to before me

this 12 day of May 1995.

Richard C. Agee

Notary Public



95323936

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STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 22-14-200-011-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF A STRIP OF LAND 66 FEET IN WIDTH IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF AND ADJOINING THE ORIGINAL RIGHT OF WAY LINE OF THE ALTON RAILROAD COMPANY (NOW GULF, MOBILE AND OHIO RAILROAD), AND EXTENDING NORTHEASTERLY FROM THE PROLONGATION OF THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS GRANT ROAD (AND ALSO KNOWN AS BLUFF ROAD) TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 14 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PARCEL OF LAND IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE FORMER SOUTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO DESPLAINES VALLEY RAILROAD COMPANY WITH A LINE 33.00 FEET NORTHERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE WESTERLY PROLONGATION OF THE CENTERLINE OF GRANT ROAD AS DEDICATED IN THE DEED TO EDWARD C. KRUEGER RECORDED AS DOCUMENT 1035624; THENCE NORTHEASTERLY ALONG SAID FORMER SOUTHEASTERLY RIGHT OF WAY LINE A DISTANCE OF 33.60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ALONG SAID FORMER SOUTHEASTERLY RIGHT OF WAY LINE A DISTANCE OF 56.40 FEET; THENCE SOUTHWESTERLY ALONG A LINE HAVING A SOUTHERLY TERMINUS AT A POINT ON THE AFOREMENTIONED LINE 33.00 FEET NORTHERLY OF AND PARALLEL WITH THE WESTERLY PROLONGATION OF THE CENTERLINE OF GRANT ROAD, SAID TERMINUS BEING 25.00 FEET EASTERLY ON THE POINT OF COMMENCEMENT AS MEASURED ALONG SAID PARALLEL LINE, A DISTANCE OF 57.85 FEET; THENCE NORTHWESTERLY ALONG A LINE PERPENDICULAR TO THE AFOREMENTIONED FORMER SOUTHEASTERLY RIGHT OF WAY LINE A DISTANCE OF 12.86 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A STRIP OF LAND 91 FEET IN WIDTH LYING SOUTHEASTERLY OF AND ADJOINING THE ORIGINAL RIGHT OF WAY OF THE ALTON RAILROAD COMPANY (NOW THE GULF, MOBILE AND OHIO RAILROAD) AND EXTENDING NORTHEASTERLY FROM THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 14 TO THE WESTERLY LINE OF A PUBLIC HIGHWAY (ROUTE 83), DEDICATED BY DOCUMENT 12010929 (EXCEPTING THEREFROM THAT PART LYING NORTHEASTERLY OF A LINE WHICH RUNS FROM THE INTERSECTION OF THE NORTHWESTERLY LINE OF SAID 91 FOOT STRIP OF LAND WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 14 TO A POINT ON THE SOUTHEASTERLY LINE OF SAID 91 FOOT STRIP OF LAND WHICH IS 40.90 FEET SOUTHWESTERLY OF (AS MEASURED ALONG SAID SOUTHEASTERLY LINE) THE WESTERLY LINE OF THE AFOREMENTIONED PUBLIC HIGHWAY (ROUTE 83), HERETOFORE DEDICATED BY DOCUMENT NUMBER 12010929 IN COOK COUNTY, ILLINOIS.

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MAPPING SYSTEM

Change of Information

80217

SPECIAL NOTE:

- 1. Changes must be kept within the space limitations shown.
- 2. Do Not use punctuation.
- 3. Print in CAPITAL letters with black pen only.
- 4. Do Not Xerox form.
- 5. Allow only one space between names, numbers, and addresses.

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PINs) must be included on every form.

PIN NUMBER:	2	2	-	1	4	-	2	0	0	-	0	1	1	-	0	0	0	0		
NAME/TRUST#:	B	0	B		B	1	L	Y												
MAILING ADDRESS:	R	7	8	3	+	1	0	7	S	T										
CITY:	L	B	A	N																
STATE:																		I	L	
ZIP CODE:	6	0	4	3	9	-														
PROPERTY ADDRESS:	R	7	8	3	+	1	0	7	S	T										
CITY:	L	B	M	C																
STATE:																			I	L
ZIP CODE:	6	0	4	3	9	-														

MAY 17 1995
 COOK COUNTY TREASURER

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Property of Cook County Clerk's Office

10/10/2010 10:10:10 AM

MAPPING SYSTEM

Change of Information

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Scannable documents - read the following rules

- 1. Changes must be kept within the space limitations shown...
- 2. Do NOT use punctuation...
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SPECIAL NOTE:

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PIN NUMBER:	2	2	-	1	4	-	2	0	0	-	0	2	3	-	0	0	0	0		
NAME/TRUST#:	B	0	B	B	1	4														
MAILING ADDRESS:	B	T	8	3	4	1	0	7												
CITY:	L	B	M	O	N	T														
STATE:																		I	L	
ZIP CODE:	6	0	4	3	9	-														
PROPERTY ADDRESS:	B	T	8	3	4	1	0	7	S	T										
CITY:	L	B	M	O	N	T														
STATE:																			I	L
ZIP CODE:	6	0	4	3	9	-														

MAY 17 1995
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