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John H. Lewis III	. DEPT-01 RECORDING \$27.50 . T40014 TRAN 5725 CS/17/95 15:17:00 . 49543 # JW #-95-323982
11642 S. L. flic 3	. COOK COUNTY RECORDER
Chicago 31 60643	RECORDER'S STAMP
THIS INDENTURE, made this 24th day of Kocil	/ /995 , between
Bankers Trust Company of California, N.A., as Trustee	for Vendee Mortgage Trust 1993-2
a corporation created and existing under and by virtue	
California and duly authorized to transact business in	the State of Illinois
party of the first part, and	Section 1
John H. Lewis, III and Vivian M. Lewis Grantee's Address: 11642 S. Laftin, Chicago, Illinois	
	$\mathbf{e}^{\mathbf{r}}$
party of the second part;	
WITNESSETH, that the party of the fics: part, for a TEN & 00/100 (\$10.00) Dollars and other good and vaby the party of the second part, the receipt whereof is to authority of the Board of Directors of said corporal RELEASE, ALIE: AND CONVEY unto the party of the second part it the following described real estate, situs state or Illinois known and described as follows, to we have to be seen that the following described as follows, to we have a subdivision of the Northeast 1/4 of the Sound Ridge, a subdivision of the Northeast 1/4 of the Sound Rorth, Range 13 South of the Indian Boundary Line. In Cook County, Illinois. ***and adjoining in block 17 PERMANENT INDEX NOS: 28-23-223-001 PROPERTY ADDRESS Together with all and singular the hereditaments and again anywise appertaining, and the reversion and reverents, issues and profits thereof, and all the estate or demand whatsoever, of the party of the first part in and to the above described premises, with the helparty of the second part, its successors forever. And the party of the first part, for itself, and its and agree, to and with the party of the second part done or suffered to be done, anything whereby the or may be, in any manner encumbered or charged, exceptions of the second part of the second part done or suffered to be done, anything whereby the or may be, in any manner encumbered or charged, exceptions.	shereby acknowledged, and pursuant tion, by these presents does REMISE, cond part, and to its successors, ated in the County of Cook and it: ***********************************
said premises, against all persons lawfully claiming, or under it, it WILL WARRANT AND DEFEND	or to claim the same, by, through
Boatmen's Bankers	s caused its corporate seal to be to these presents by its ne day and year first above written. National Mortgage, Inc. Attorney in fact Trust Company of California, N.A., see for Vendee Mortgage Trust 1993-2
Docum By:	Weatherford ment Control Manager
Edwin Moskovitz Assistant Secretary	ORNEY IN FACT
11.11	ONNEL IN FACT
	27 22

COUNTY OF Shelby

Johns Wade , a Notary Public in and for said County, in the State storesald, do hereby certify that David Weatherford and Edwin G. Moskovitpersonally known to me as the Manager Control and Assistant Secretary respectively, of Soatmen's National Mortgage, Inc Attorney in Fact for Bankers Trust personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the same instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors, as their free and voluntary act and as the free and voluntary act and deed of said corporation, the the uses and purposes therein set forth.

OFFICIAL SEAL DONNA L. WADE Notary Public My commission expires:

Impress Notary Seal Here

COUNTY - ILLINOIS TRANSFER STAMP OR

DATE DUYER, SELLER OR REPRESENTATIVE

HAME AND ADDRESS OF PREPARER:

COLUMN SOLVEN SOLVEN

Commission Expire March 25, 1997

This conveyance must contain the name and address of the Grantee for tax billing purposes (551LC3 5/3-5020) and the upme and address of the person preparing the instrument. (551LCS 5/3-5022)

2:198

Brown and

FILED: MAY 17 1995 MITTAIN COOK COUNTY TREASURER



MAPPING SYSTEM

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Property of Cook County Clerk's Office

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SPECIAL NOTE:

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