

UNOFFICIAL COPY

95323136

POOL #: INV/CAT: 340 001

Fannie Mae Laser

RECORD AND RETURN TO:
BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

Loan #: 1497304 Product Code #: 2X Investor #: 340 Cat. #: 001

Meridian Mortgage Corporation, Two Devon Square, 744 West Lancaster Avenue, P.O. Box 6800, Wayne, PA 19087, a Pennsylvania Corporation, ("Assignor"), in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration from BancBoston Mortgage Corporation, 7301 Baymeadows Way, Jacksonville, FL 32256, ("Assignee"), does, without recourse against Assignor, grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors and assigns, the following described Mortgage recorded in the Public Records of COOK County, State of ILLINOIS, together with the note/bond obligation/warrant of attorney described in said Mortgage/Security Deed/Deed of Trust, and the money due and to become due thereon, with interest as therein provided.

Date of Mortgage: 10/23/92 Original Mortgage Amount: \$153,760.00

Mortgagors: JAMES V GASZYNski AND SANDRA J GASZYNski

Trustee:

Beneficiary:

Mortgagee: FIRST FEDERAL MORTGAGE BANK

Recorded on: 11/16/92

Recording in Book:

Property Address: 720 RED BUD COURT
BARTLETT IL 60103

Instrument Number: 92-852117 \$25.50

Page:

150000 1994 06 21229 12147300
92-852117 \$25.50
COOK COUNTY RECORDER

Tax ID Number: 0627307002

Date: June 24, 1994

MERIDIAN MORTGAGE CORPORATION

Deanne Bradley
Witness

By: *Susan A. Whilden*
Susan A. Whilden, Vice President

Kristen Burke
Witness

Attest: *Angella M. Cray*
Angella M. Cray, Assistant Secretary

95323136

STATE OF PENNSYLVANIA
COUNTY OF CHESTER

On the 24th day of June A.D., 1994, before me the subscriber, personally appeared Susan A. Whilden, Vice President of Meridian Mortgage Corporation, a Pennsylvania Corporation, and acknowledged that as such duly authorized officer, voluntarily executed the foregoing instrument for the purpose therein contained by signing the instrument as such officer aforesaid and affixing the corporate seal, all pursuant to a resolution of the corporation's Board of Directors.

IN WITNESS WHEREOF, I herunto set my hand and official seal

My Commission Expires:

NOTARY PUBLIC
My Commission Expires: Aug 30, 1995

James J. Coles
Notary Public

I certify that this instrument was prepared by me and that the address of the assignee is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256.

Catherine O'Grady
CATHERINE O'GRADY, Preparer

23/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95323136

95323136

UNOFFICIAL COPY

JENNIFER PLANE
100 EAST DEVON
ROSELLE, ILLINOIS 60172

92852118

1497504 2003039
1950
F87-74
WIL

AND WHEN RECORDED MAIL TO
FIRST FEDERAL MORTGAGE BANK
100 EAST DEVON
ROSELLE
ILLINOIS 60172

Book 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DR 166 88

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1992
executed by
JAMES V. GASZYNSKI AND SANDRA J. GASZYNSKI, HUSBAND AND WIFE

to FIRST FEDERAL MORTGAGE BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 EAST DEVON
ROSELLE, ILLINOIS 60172
and recorded in Book/Volume No. _____, (page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

92852117

described hereinafter as follows:
LOT 51 IN WALNUT HILLS, UNIT NUMBER 3, BEING A SUBDIVISION OF PART
OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT,
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING
196666 TRAN 0591 12/16/92 09:11:00
48888 + * - 92852117
COOK COUNTY RECORDER

95323136

06-27-107-002

Commonly known as:
720 RED HUD COURT, BARTLETT, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST FEDERAL MORTGAGE BANK

On October 23, 1992 (Date of Execution) before me, the

BY: John T. Davis
ITS: President

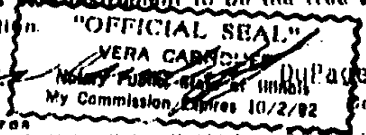
undersigned, a Notary Public in and for said County and State,
personally appeared John T. Davis
known to me to be the President

and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Sandra J. Gaszynski
WITNESS:

Notary Public _____
My Commission Expires 10/2/92 County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office