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. DEPT-01 RECORDING \$23.00
 . T#0014 TRAN 5744 05/18/95 09:12:00
 . #9695 # JW *-95-324436
 . COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

SC 31892

KNOW ALL MEN BY THESE PRESENTS, that PALATINE SCHALMBURG SCHOOLS CREDIT UNION, an Illinois Corporation, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of TEN and NO/100ths DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY AND QUITCLAIM unto MICHAEL P. SKOGSBERG AND MARY A.

SKOGSBERG, his wife
 their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of the 4th day of October 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93859110, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

Parcel 1: Unit 1, area 10, lot 3, in Barrington Square Unit No. 1, being a Subdivision of part of the North East 1/4 of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 14, 1969 as Document No. 21013529, in Cook County, Illinois.

Parcel 2: Easements appurtenant to the above described real estate as defined in said Declaration recorded June 8, 1970 as Document No. 21178177 and in Declaration recorded June 8, 1970 as Document No. 21178176, in Cook County, Illinois.

PIN: 07-07-201-083
 together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

13.00 Fee

TICOR TITLE INSURANCE
 BOX 15

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IN TESTIMONY WHEREOF, said PALATINE SCHAUMBURG SCHOOLS CREDIT UNION has caused these presents to be signed by its _____ President and attested by its _____ Secretary, and its corporate seal to be hereto affixed this _____ 9th day of _____ May _____, 19 95 _____.

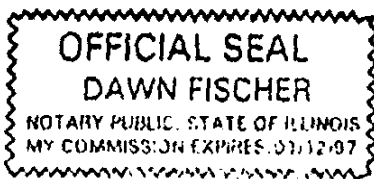
PALATINE SCHAUMBURG SCHOOLS CREDIT UNION,
an Illinois Corporation

BY: *James A. Roche*
JAMES A ROCHE President

ATTEST: *Lori Pednicord*
LORI PEDNICORD Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, DAWN FISCHER in and for said county in the State aforesaid, DO HEREBY CERTIFY that JAMES A ROCHE and LORI PEDNICORD personally known to me to be the President and Secretary of PALATINE SCHAUMBURG SCHOOLS CREDIT UNION, an Illinois Corporation, appeared before me this 9th day of May, 19 95 in person and acknowledged they executed the foregoing instrument as said President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.



Dawn Fischer
Notary Public

(SEAL)

*Mail To:
M. Skowling
2115 S. Emerald St
Schaumburg, IL 60193*

PREPARED BY

PALATINE SCHAUMBURG SCHOOLS CREDIT UNION

1090 South Roselle Road
Schaumburg, IL 60193

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