95324475

SATISFACTION OF MORTGAGE

Loan No. 197725-3 Name Harry T Picl Linda J Picl DEPT-01 RECORDING 125.50 120014 TRAN 5748 05/18/95 10:19:00 19740 + JW +-95-324475

COOK COUNTY RECORDER

After Recording Mail to MR. AND MRS. PICL 7809 S LAWLER BURBANK, (L 60459

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Harry T. Picl and Linda J. Picl, husband and wife as Mortgagor, and recorded on 04-02-85 as document number 27497505 in the Recorder's Office of COOK County, and assigned to LaSalle Talkan Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 7809 S Lawler, Burbark IL 60459

PIN Number 19284190050000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 11, 1995

LaSalle Talman Bank FSB

by Come & Oleman Loan Servicing Officer

RE201 009 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:360-9454 JAN 95

25.57

95324475

Property of Coot County Clert's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 197725-3 MORTGAGOR: PICL

4.01 32 IN BLOCK 5 IN FREDERICK II. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE AND RORTH, IN OF COOK COUNTY CLOSELY'S OFFICE SOUTHEAS (1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIANT IN COOK COUNTY

MAIL TO:

A. 4701 1809 5. Xauler Burkers, AL Gods?

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FORM NO:300-9454 JAN 95

Proberty of Cook County Clark's Office

. . .

SATISFACTION OF MORTGAGE

Loan Number 197725-3 Name Harry T Picl Linda J Picl

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth

Given under my hand and notarial seal April 11, 1995

Notary Public

"OFFICIAL SEAL"

WANDA I. RIVERA

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

PREPARED BY:

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 50634

SOM CO

RE203 008 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

95324475

Property or Coot County Clert's Office