

Property Address:

4652 NORTH LAWLER

CHICAGO, IL 60630

P.I.N.: 13-16-210-021

95324143

Drafted By: *Arlene Perry*
Source One Mortgage Services Corp.
Farmington Hills, MI 48334-3357
27555 Farmington Road
Payoff Department

DEPT-01 RECORDING \$23.00
T40001 TRAN 8166 05/18/95 08:43:00
#5866 : AP *--95-324143
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 22nd day of June 19 88, made and executed by MICHAEL S. DELLACA AND LAURA G. DELLACA, HIS WIFE

of the First part, to

SEARS MORTGAGE CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber

page , Doc No. 88280702, Registered Land Certificate No.

Is fully paid, satisfied and discharged.

Dated this 4th day of April, 19 95

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation

Linda Ferguson
Linda Ferguson

By: *Linda Whiteman*
Linda Whiteman, Vice President

Ruth J. Strand
Ruth J. Strand

By: *John M. Matous*
John M. Matous, Vice President

State of Michigan
County of Oakland

On this 4th day of April, 1995 before me appeared Linda Whiteman and John M. Matous to me personally known who, being by me duly sworn, did say that they are the Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Linda Whiteman and John M. Matous acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

EDNA L. PARRAN
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES APRIL 4, 1996

Edna L. Parran
Notary

95324143

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UNOFFICIAL COPY

RECEIVED

MAIL TO:

*J. J. ...
462 ...
Chicago, IL 60630*

Property of Cook County Clerk's Office

RECEIVED

UNOFFICIAL COPY

00200702

88280702

PERT-01

\$14.00

104444 TRAN 0494 06/27/08 10:17:00

MULTIPLE * (1) * (BOZO)

COOK COUNTY RECORDER

[Space Above This Line For Recording Date]

10200511-1
11/27/08 4:00 PM EST

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 22 1918. The mortgagor is MICHAEL S. DELLACA AND LAURA G DELLACA, HIS WIFE ("Borrower"). This Security Instrument is given to SFARS MORTGAGE CORPORATION, which is organized and existing under the laws of the STATE OF ILLINOIS, and whose address is 100 KNIGHTSBRIDGE PARKWAY, SUITE 500, LINDOLPHINE, ILLINOIS 60069 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-EIGHT THOUSAND AND 00/100 Dollars (U.S. \$78,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

-88-280702

THE NORTH TWENTY-SEVEN AND ONE-HALF (27-1/2) FEET OF THE SOUTH FIFTY-FIVE (55) FEET OF LOT THIRTY-EIGHT (38) AS MEASURED ON THE WEST LINE IN BLOCK FIVE (5) IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT FIVE (5) AND SOUTH HALF (S-1/2) OF LOT FOUR (4) LYING NORTH EAST (NE) OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT TWO (2) LYING SOUTH WEST (SW) OF RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88280702

BOX 334

which has the address of 4652 NORTH LAWLER, CHICAGO, IL 60630

Illinois 60630 ("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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95324143

4/11/08
LTM
XK-5-7.3
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Property of Cook County Clerk's Office

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