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UNOFFICIAL COPY

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95324003

This Instrument Prepared By:
Kathie L. Lopes
(NAME)
3612 W.Lincoln Highway
(ADOREBS)
Olympia Fields, IL 60461

DEPT-01 RECORDING

T#0001 TRAN 8166 05/18/95 09:23:00

+5980 + AP *-95-324239

COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents, the Personal Finance Company
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, or receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit- claim unto Kenneth Mahung and Juliana L. Mahung, his wife
heirs, legal representatives and assigns, all the right, oile, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgote, bearing date the 4th day of October, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 94863342, as described on page two of this document logether with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS my hand and seal the 7th day of April 1995. (SEAL)
Asst. Vice President STATE OF Illinois COUNTY OF Cook SS
I, Judith A. Curtis a notary public in and for the said County, in the State eleresaid, DO HEREBY CERTIFY that Larry R. Beeman whose name is subscribed to the foregoing instrument, appeared before one this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official notarial seal, this "OFFICIAL SEAL" day of April 1995 Judith A. Curtis Notary Public, State of Illinotationission expires: 07/19/98 My Commission Expires 07/19/98
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES

WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Form C 6 11/94

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MAIL TO:

LEGAL DESCRIPTION

A Madagy Commonly Known As: 4949 W. Washington, Chicago, IL 60644 16-09-427-003

LOT 20 AND THE EAST 5 FEET OF LOT 21 IN BLOCK 11 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Property of County Clark's Office COOK COUNTY, ILLINOIS.