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Deerfield Federal Savings

745 Deerfield Road Deerfield, Illinois 60015 708-945-2550

This instrument was prepared by

Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, 1L 60015

95324242

. DEPT-01 RECORDING \$27.50 . T\$0001 TRAN 8166 05/18/95 09:24:00

, #5983 # AP *-95-324242

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD |) FEDERAL SAVINGS AND LOAN ASSOCIATION, |
|---|--|
| (successor in interest to NO.WOOD FEDERAL SAVINGS BAN | iK) a corporation organized |
| and existing under the laws of the United States of America, for | and in consideration of one dollar, and for other good |
| and valuable considerations, the receipt vinersof is hereby con | nfessed, does hereby Remise, Convey, Release and |
| Quit-Claim unto ANDREW RUSSELL JR. AND JOY B. RUSS | ELL |
| 0/ | |
| of the County of <u>COOK</u> and State of illin is, | all the right, title, interest, claim or demand whatsouver |
| it may have acquired in, through or by a certain mortgage dele | d APRIL 18 , 19 86 , and recorded |
| APRIL 20 , 19 87 in the Recorder's office of | COOK County, in the State of |
| Illinois, as Document No. <u>87207297</u> , and a certain μ | MORIGAGE May 13 Assignment of War dated May 13 |
| 19 87 , and recorded MAY 18 , 19 87 i | |
| County, in the State of Illinois, as Document No. 87267885 | , to the collowing described premises, situated |
| in the County of COOK and State of Illinoi | s, as follows, to wi. |
| LOT 2 IN C.&J. BUILDERS RESUBDIVISION OF THE NOR HARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID NORTHWEST QUARTER OF SAID SECTION 31, TOWNSHIP 3 MERIDIAN ALSO THE EAST HALF OF THE SOUTHEAST QUARTER OF 3RD PRINCIPAL MERIDIAN, IN COC | ETT'S 79TH STREET ACRES BEING A SUBDIVISION ID SECTION 31, THE WEST FAIF OF THE 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL ARTER OF SECTION 36, TOWNSHIP 18 |
| p. 44 - | 95324242 |
| 7. 1. 1305 H. 437 SV. | 32 |
| Proye 1305 H. N372 SY. | 1 2 |
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| P.I.N. 18-36-401-064 | / > |
| | erse Side) |
| (Continued on Reve | rse Side) |

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| its corporate seal to be affixed, and these presents to | AL SAVINGS AND LOAN ASSOCIATION has hereunto caused be signed by its Vice President, and attested by its Assistant, A.D. 19 |
|---|---|
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE- CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED. | STATE OF ILLINOIS, COUNTY OF LAKE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Granter, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth. Given under my hand and Notarial Seal Notary Public That Seal Notary Public That Seal Notary Public That Seal Notary Public State of Illinois My Commission expires 10/30/05 |
| MAIL TO: | ADDRESS OF PROPERTY: |
| NAME A. Rosen Ja | 7305 83RD STREET |
| ADDRESS 79 65 N. R. S. | BRIDGEVIEW, ILLINOIS |
| CITY AND STATE Pridgerium, JL | THE ABOVE ADDRESS IS FOR |

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INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.