

**UNOFFICIAL COPY**

FHLMC LOAN #685402061  
FIRSTAR #9880097

**95325423**

RETURN TO:  
FIRSTAR BANK MILWAUKEE, N.A.  
Post Closing Dept.  
P O Box 3034  
Milwaukee, WI 53201

DEPT-01 RECORDING 623.00

T#0008 TRAN 2867 05/18/95 09:33:00

1995 IUF 4-95-225423

COOK COUNTY RECORDER

**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

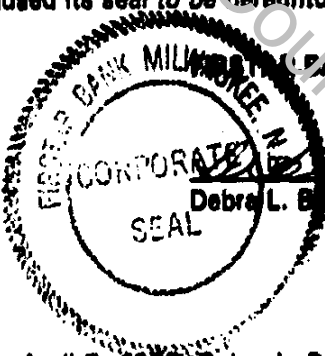
**FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON**

a certain mortgage executed by Firstar Home Mortgage Corporation on JUNE 24, 1993 by MICHAEL D. MEYRICK, A BACHELOR AND ALISON E. FADE, A SPINSTER and recorded in the Office of the COUNTY RECORDER of COOK County, Illinois on JULY 14, 1993 as Document No. 93541021, Vol/Reel, Page/Image together with the mortgage note and indebtedness therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (Back).

TAX KEY #: 28-17-223-029

IN WITNESS WHEREOF, the said FIRSTAR BANK MILWAUKEE, N.A., has caused these presents to be signed by its duly executed Officer, and has caused its seal to be hereunto affixed on April 7, 1995.



FIRSTAR BANK MILWAUKEE, N.A.  
*Debra L. Bredeson*  
Debra L. Bredeson, Mortgage Banking Officer

STATE OF WISCONSIN )  
                                  ) ss  
COUNTY OF MILWAUKEE )

Personally came before me on April 7, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such Officer of said Association, by its Authority.

*Mary J. Burczyk*  
Mary J. Burczyk  
Notary Public, State of Wisconsin  
My commission expires: 01/18/96



This instrument was drafted by Karen L. Wartchow on behalf of Firstar Bank Milwaukee, N.A.

*2300*

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PAGE TWO

FIRSTAR #9880097

LEGAL DESCRIPTION: LOT 203 IN WARREN J. PETERS FIFTH ADDITION - EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 17, 1967, AS DOCUMENT NUMBER 2335503.

Property of Cook County Clerk's Office

95325423

ES-20000000