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NORWEST MORTGAGE, INC. P O Box 1411 Minneapolis, MIN 55440-1411 22995-0999-0

MPCD9225-11/92

95325435

- T40008 TRAN 2848 05/18/95 09:42:00
- 11976 + VF #-95-325435

4826396

COOK COUNTY RECORDER

|  |  | OF MORTGAGE   |  |                  |
|--|--|---|--|------------------|
| Know all men by t<br>MICHIGAN CORPORAT<br>set over and conv  | hese presents:INDE<br>ION for value rece<br>ey to  | ived does hereb<br>MARGARE  | ORTGAGE CORPORA<br>OY Sell, assign<br>FTEN AND COMP                                    | ANY, NC.         |
| all of the right,<br>FEBRUARY 28TH, 1<br>PHILIP G. HADLEY  | title of, in and   | to, that certain  | n mortgage dat   |                  |
| FILLIE 31 HOUSE  |  |   |  |                  |
|  |  |   |  |                  |
| number 41d ('I')   | mount of \$ 44.1   | at Page   |  |                  |
| nants contained to LOT 5 IN BLOCK 8 SUBDIVISION OF POOF THE THIRD PRINCE ACCORDING TO THE SEE OVERFLOW SHE | e debts and claim Letein, which prop IN SOUTHDALE SUBB<br>ART (F SECTION 25,<br>NCIPAL MERIDIAN, I<br>PLAT THE EGT RECO<br>ET FOR ADDITIONAL   | erty is legally<br>IVISION, UNIT N<br>TOWNSHIP 35 NO<br>YING NORTH OF S<br>RDED AS DOCUMEN<br>LEGAL DESCRIPTI | described as<br>10. 1, BEING A<br>18TH, RANGE 14<br>1AUK TRAIL ROAL<br>1T NUMBER 17025 | follows:<br>EAST |
|  | -207 -05(-000<br>2117 EAST 21676 S   |   | LAGE, IL 6041  | .1               |
| In witness whereon to be executed in by its property of  | f, the party of the its name and its ficer thereunto d   | corporate seal  | to be hereunto   |                  |
|  |  | INDEPLYUPNCE ON   | E MORTGAGE COF   | PORATION         |
| BY: MALEN END ASSESSED (CORPORATE SEAL)  | Secretary  | BY: Willy Cook  | A COCH   | Mary             |
| STATE OF MICHIGAN<br>COUNTY OF OAKLAND   | ) ss:<br>MAR 2 8 1   | 100   | 75   | ,                |
| On this date<br>Public, in and for   |  |   | , before me  | a Notary         |
| of INDEPENDENCE Of who being by me do  | NE MORTGAGE CORPOR   | ATION   | , to me per  | schally kno      |
| INDEPENDENCE ONE A   | MORTGAGE CORPORATI   | ON .  | that the seal  | aifixed to       |
| the foregoing inst<br>pursuant to due au<br>instrument to be t   | thority thereunto<br>the free act and d  | give, and sai   | d officers ack   | nowleaged s      |
| (Notary Seal)  |  | 1 /mi   | Turk Ju  |                  |
| _  |  | مغملة   | ETHEL JEAN SIDERS  TV Public, Where Great  | . All            |
| Instrument Prepare<br>INDEPENDENCE<br>PO Box 5076<br>Southfield, M<br>Drafter:                             | ONE MORTGAGE CORP  |   | ting in Caldend County,  | id<br>7, 1804    |
|  | SEAL S   | +01   |  |                  |
| 1  | A STATE OF THE PARTY OF THE PAR | A TOP   | الارات   |                  |
| ×  | APPLICATION OF THE PROPERTY.   | 7 7 W   |  |                  |



| LEGAL DESCRIPTION OVERFLOW |                            |             |  |  |
|----------------------------|----------------------------|-------------|--|--|
| COOK COUNTY, ILLINOIS.     | <del></del>                | <del></del> |  |  |
|                            |                            | <del></del> |  |  |
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|                            |                            |             |  |  |
|                            | Coot County Clary's Office | 95325435    |  |  |