00517512-2

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Property Address: 1329-4 KINGSBURY DR. HANOVER PARK, IL 60103

P.I.N.: 07-30-300-008-1013 VOL. 187

Drafted By: Thouan Milehell Source One Mortgage Services Corp. Farmington Hills, MI 48334-3357

27555 Farmington Road Payoff Department

DEPT-01 RECURDING

T#0004 TRAN 7380 05/18/95 09138100 #9574 LF #-95-325800

COOK COUNTY RECORDER

BG31-9148.95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

SPURT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 23rd day of October 19 89 made and executed by

PABLO RAMOS, A BACHELOR

of the First part, to

FIREMAN'S FUND MORIGAGE CORPORATION

recorded in the office of the register of deeds for of the Second part, and the county of COOK Illinois , in liber Ecate of

89508333 , Registered Land Certificate No. , Doc No.

Is fully paid, satisfied and discharged.

Dated this 20th day of

February

Source One Mortgage Services Corporation FKA: Fireman's Fund Mortgage Corporation

FKA: Manufacturers handwar Mortgage Corporation

State of Michigan County of Oakland

On this 20th day of February ,1995 before me appeared Linda Whiteman and John M. Matous to me personally known who, being by me duly sworn, did say that they are the Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Linda Whiteman and John M. Matous acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

FONGL PARGAN NOTARY PUBLIC, MAYNE COUNTY, MI ACTING IN OAKLAHD COUNTY, MI MY COMMISSION EXPIRES APRIL 4, 1985

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Property or Coot County Clerk's Office

OORSPECS

LEGAL DESCRIPTION FOR 1329-4 KINGSBURY DRIVE, HANOVER PARK, IL. 60103

PARCEL ONE (1): UNIT FOUR (4) BUILDING THIRTY SEVEN (37) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT FOUR (4) OF HANOVER HIGHLANDS UNIT NUMBER TEN (10), BEING A SUBDIVISION OF SECTION THIRTY (30), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 20672558 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO A DECLARATION OF CONDOMINIUM FOR LAKESPUR TWO (2) CONDOMINIUM MADE BY 3-H LUDLING CORPORATION AND RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 22217183 TOGETHER WITH AN UNDIVIDED .02378 PERCENT INTEREST IN THE REAL ESTATE (EXCEPTING FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL TWO (2):

EASEMENTS FOR INGRESS AND IGNESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE (1) AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22217184, IN COOK COUNTY, ILLINOIS,

PROPERTY: 1329 Kingsbury, 44, Henover Park, IL 60103

P.I.N. 07-30-300-008-1013

RETURN TO AFTER RECORDING:

JAMES R. GIENKO AND ASSOCIATES ATTORNEYS AND COUNSELORS AT LAW 121 FAIRFIELD WAY, SUITE 108 BLOOMINGDALE, IL 60108 Clerks Office

3950833

953⁷²⁵⁸00

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