UNOFFICIAL COPY

FHLMC LOAN #534311962 FIRSTAR #3059038184

RETURN TO: FIRSTAR BANK MILWAUKEE, N.A. Post Closing Dept. P O Box 3034 Milwaukoo, Wi 532C1

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

a certain mortgage executed to DEERFIELD STATE BANK on SEPTEMBER 27, 1991 by JAMES R. SCHERMERHORN, A SINGLE PERSON and recorded in the Office of the REGISTER OF DEEDS of COOK County, Illinois on OCTOBER 4, 1991 as Document No. 91517718, Vol/Real Page/Image together with the mortgage note and indebtedness therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (Back).

TAX KEY #: 14-21-109-017-1026

MAUKEE, N.A., has caused these presents to be signed by IN WITNESS WHEREOF, the said Fi reunto affixed on April 6, 1995. its duly executed Officer, and has caving its seal to be

CORPORATE HER TAR BANK MILVAUKEE, N.A.

SEAL

Bebra L. Bredeson, Mortgage Banking Officer

STATE OF WISCONSIN

Recognition with the second) ss

COUNTY OF MILWAUKEE

Personally came before me on April 6, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such said Association, by its Authority.

Mary J. Burca

Notary Public, tate of Wiscons

My commission

This instrument was drafted by Karen L. Wartchow on behalf of Firstar Bank Milwaukee, N.A.

MARY J. BURCZYK

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PAGE TWO

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LEGAL DESCRIPTION: UNIT 3604-2-G, IN PINE GROVE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: EASTERLY 150 FEET OF LOT 7 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25506669 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK CO

05325153

