

# UNOFFICIAL COPY

FHLMC LOAN #681780754  
FIRSTAR #9894405

95325182

RETURN TO:  
FIRSTAR BANK MILWAUKEE, N.A.  
Post Closing Dept.  
P O Box 3034  
Milwaukee, WI 53201

1995 APR 06 10:58 AM  
FBI - MILWAUKEE  
1995 APR 06 10:58 AM  
1995 APR 06 10:58 AM

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

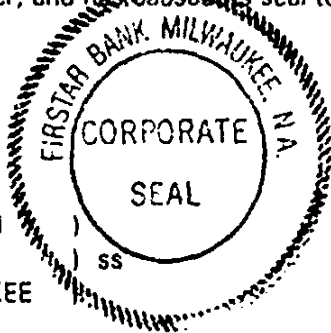
### FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

a certain mortgage executed to Firstar Home Mortgage Corporation on NOVEMBER 5, 1993 by JEFFREY ROBERT JANKOWIAK AND CRAIG A. NADBORNE, BOTH UNMARRIED and recorded in the Office of the COUNTY RECORDER of COOK County, Illinois on NOVEMBER 12, 1993 as Document No. 93921396, Vol/Reel, Page/Image together with the mortgage note and indebtedness therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (back).

TAX KEY #: 14-32-103-028-0000

IN WITNESS WHEREOF, the said FIRSTAR BANK MILWAUKEE, N.A., has caused these presents to be signed by its duly executed Officer, and has caused its seal to be hereunto affixed on April 6, 1995.



FIRSTAR BANK MILWAUKEE, N.A.

*Debra L. Bredeson*  
Debra L. Bredeson, Mortgage Banking Officer

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

Personally came before me on April 6, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Association, by its Authority.



*Mary J. Burczyk*  
Mary J. Burczyk  
Notary Public, State of Wisconsin  
My commission expires: 01/18/98

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This instrument was drafted by Karen L. Wartchow on behalf of Firstar Bank Milwaukee, N.A.

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PAGE TWO

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LEGAL DESCRIPTION: LOT 46 IN BLOCK 2 IN SUBDIVISION BY THE EXECUTOR'S OF JOHN HIGH, JR. OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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