# **UNOFFICIAL COPY**

FHLMC LOAN #691477388 FIRSTAR #9889830

95325253

**RETURN TO:** 

FIRSTAR BANK MILWAUKEE, N.A.

Post Closing Dept.

P O Box 3034

Milwaukee, WI 53201

DEPT-OI RECORDING

\$23.00

T#0008 TRAN 2867 05/18/95 08:36:00

#1794 # VF \*-95-325253

COOK COUNTY RECORDER

**ASSIGNMENT OF REAL ESTATE MORTGAGE** 

FOR VALUE RECEIVED. FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

### FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

a certain mortgage executed to Firstar Home Mortgage Corporation on DECEMBER 20, 1993 by ROGER LEE FLETCHER AND BRANDY WEYER FLETCHER HUSBAND AND WIFE and recorded in the Office of the COUNTY RECORDER of COOK County, Illinois on DECLMBER 29, 1993 as Document No. 03076686, Vol/Reel , Page/Image together with the mortgage note and indebtedness therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (Back).

TAX KEY #: 13-23-227-020

IN WITNESS WHEREOF, the said FIRSTAR BANK MILWAUKEE, NA, has caused these presents to be signed by its duly executed Officer, and has soused its qual to be hereunto attixed on April 5, 1995.

FIRSTAR BANK MILWAUKEE, N.A.

Debra L. Bredeson, Mortgage Banking Officer

CORPORATE

SEAL

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

Personally came before me on April 5, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Association, by its Authority.

MARY J. BURCZYK

Mary J. Burczyk.

Notary Public, State of Wisconsin

My commission expires: 01/18/98

This instrument was drafted by Karen L. Wartchow on behalf of Firstar Bank Milwaukee, N.A.

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### **PAGE TWO**

#### FIRSTAR #9889830

LEGAL DESCRIPTION: LOT 21 IN WILLIAM THOMPSON'S SUBDIVISION OF BLOCK 8 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

