UNOFFICIAL COPY

FHLMC LOAN #884744848 FIRSTAR #9888837

RETURN TO: FIRSTAR BANK MILWAUKEE, N.A. Post Closing Dept. P O Box 3034 Milwaukee, WI 53201

DEPT-01 RECORDING

\$23.00

- T#0008 TRAN 2867 05/18/95 08:49:00
- \$1814 \$ VF *-95-325273

COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

a certain mortgage executed to Firstar Home Mortgage Corporation on OCTOBER 1, 1993 by MICHAEL J. WALSH AND CHRISTINA M. WALSH, HUSBAND AND WIFE and recorded in the Office of the REGISTER OF DEEDS of COOK County, Illinois on QCTOBER 15, 1993 as Document No. 93829709, Vol/Reel , Page/Image together with the mortgage note and indebtedness therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (Back).

TAX KEY #: 24-34-113-029-1005

IN WITNESS WHEREOF, the said FIRSTAR BANK MILWAUKEE, N. G. has caused these presents to be signed by its duly executed Officer, and has caused its seal to be hereunto affixed on April 5, 1995. MEL HAMMAN

FIRSTAR BANK MILWALKEE, N.A.

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

De a L. Bredeson, Mortgage Banking Officer

Personally came before me on April 9, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such Officer's said Association, by its Authority.

Mary J. Burcz

Notary Public, State of Wisconsin

My commission expires: 01/18/98

This instrument was drafted by Karen L. Wartchow on behalf of Firster Bank Milwaukee, N.A.

COSPORATE

CEAL

/ARY J. **EURCZIF**

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PAGE TWO

FIRSTAR #9888637

LEGAL DESCRIPTION: UNIT NO. "E" IN RONNE TREE CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF LOTS 2 AND 3 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED HERETO AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1975 AND KNOWN AS TRUST NUMBER 2334, RECORDED IN THE OFFICE FDL AGE IN

ODERATION OF COOK COUNTY CLERK'S OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24752807, TOGETHER WITH ITS UNDIVIDED PERCINTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

45325273