

UNOFFICIAL COPY

FHLMC LOAN #638097037
FIRSTSTAR #9879959

95325324

RETURN TO:
FIRSTSTAR BANK MILWAUKEE, N.A.
Post Closing Dept.
P O Box 3034
Milwaukee, WI 53201

DEPT-01 RECORDING 023.00
T00008 TRAN 2847 05/18/95 09101100

1845 & V.F. # 95-325324
COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

a certain mortgage executed by Firststar Home Mortgage Corporation on APRIL 5, 1993 by RONALD A. & BARBARA J. SOUKUP, HUSBAND AND WIFE and recorded in the Office of the REGISTER OF DEEDS of COOK County, Illinois on APRIL 12, 1993 as Document No. 93266804, Vol/Reel, Page/Image together with the mortgage note and indebtedness therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (Sec.).

TAX KEY #: 27-02-105-010

IN WITNESS WHEREOF, the said FIRSTSTAR BANK MILWAUKEE, N.A., has caused these presents to be signed by its duly executed Officer, and has caused its seal to be hereunto affixed on April 6, 1995.

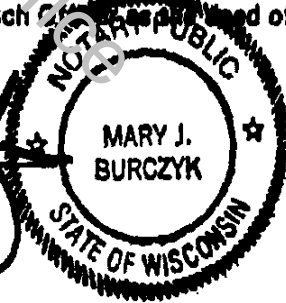


FIRSTSTAR BANK MILWAUKEE, N.A.
Debra L. Bredeson
Debra L. Bredeson, Mortgage Banking Officer

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

Personally came before me on April 6, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such Officer of said Association, by its Authority.

Mary J. Burczyk
Mary J. Burczyk
Notary Public, State of Wisconsin
My commission expires: 01/18/98



This instrument was drafted by Karen L. Warchow on behalf of Firststar Bank Milwaukee, N.A.

2300

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ASST. CLERK

PAGE TWO

FIRSTAR #9879989

LEGAL DESCRIPTION: LOT 10 IN BLOCK 4 IN ORLAND HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



95325324

ASST. CLERK

