

# UNOFFICIAL COPY

FHLMC LOAN #636601773  
FIRSTAR #9871784

95325333

RETURN TO:  
FIRSTAR BANK MILWAUKEE, N.A.  
Post Closing Dept.  
P O Box 3034  
Milwaukee, WI 53201

DEPT-01 RECORDING \$23.00

T00008 TRAN 2867 05/18/95 09103100

1174 UF \*-95-325333

COOK COUNTY RECORDER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR BANK MILWAUKEE, N.A., a national banking association, duly organized and existing under and by virtue of the laws of the United States, located at Milwaukee, County of Milwaukee, State of Wisconsin, hereby sells, assigns and transfers to

### FIRST FEDERAL SAVINGS BANK LA CROSSE - MADISON

a certain mortgage executed to Firstar Home Mortgage Corporation on DECEMBER 30, 1992 by LLOYD BÉTOURNEY AND MAUREEN A. BÉTOURNEY, HUSBAND AND WIFE and recorded in the Office of the COUNTY RECORDER of COOK County, Illinois on JANUARY 11, 1993 as Document No. 93023647; Vol/Reel, Page/Image together with the mortgage note and indebtedness therein mentioned.

LEGAL DESCRIPTION: SEE PAGE TWO (Back)

TAX KEY #: 31-23-304-001

IN WITNESS WHEREOF, the said FIRSTAR BANK MILWAUKEE, N.A., has caused these presents to be signed by its duly executed Officer, and has caused its seal to be hereunto affixed on April 6, 1995.



FIRSTAR BANK MILWAUKEE, N.A.

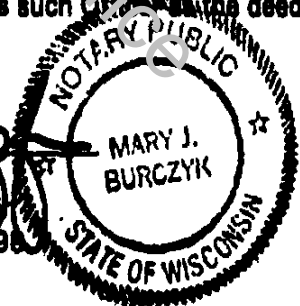
Debra L. Bredeson, Mortgage Banking Officer

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

Personally came before me on April 6, 1995, Debra L. Bredeson, of the above named Association, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Association, and acknowledged that this person executed the foregoing instrument as such Officer of said Association, by its Authority.

Mary J. Burczyk  
Mary J. Burczyk  
Notary Public, State of Wisconsin  
My commission expires: 01/19/96



This instrument was drafted by Karen L. Wartchow on behalf of Firstar Bank Milwaukee, N.A.

23.00

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PAGE TWO

FIRSTAR #9871764

LEGAL DESCRIPTION: LOTS 8 AND 9 IN BLOCK 30 IN TOWN OF MATTESON IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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