

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 612587-4
Name Wayne A Solt

95326673

05/10/95

0003 MCN 10:13
RECORDIN 4 23.00
MAIL 4 0.50
95326673 W

After Recording Mail to
Wayne A. Solt
6741 W. 86th St.
Burbank, IL 60459



05/10/95

0003 MCN 10:13

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by Wayne A. Solt and Sandra L. Solt, his wife, as Mortgagor, and recorded on June 4, 1974 as document number 22737987 in the Recorder's Office of Cook County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Legal description enclosed herewith

Commonly known as 6741 W 86th St, Burbank IL 60459

PIN Number 19314060310000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 09, 1995

LaSalle Talman Bank FSB

by  95326673
Loan Servicing Officer

RE201 005 G24

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50

For Sale

ENTERPRISE LAND TITLE, LTD.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ENTERPRISE RVD LIFE LTD

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE:**

**LOAN NUMBER: 632587-4
MORTGAGOR: SOLT**

LOT 18 (EXCEPT THE WEST 200 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE WEST HALF OF THE NORTH WEST 1/4 OF SAID SECTION 31 AND THE WEST HALF OF THE SOUTH WEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95326673

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office