

UNOFFICIAL COPY

Preparer
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
CMC Loan#: 625706168
CAPSTEAD#: 651216616
Pool: 4956721
INV#: 733303889

95326866

951111 11:50

RECORDING 23.00
MAIL 0.50
95326866

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITICORP MORTGAGE, INC.**

a Delaware corporation (assignor), whose address is 670 Mason Ridge Center Drive, St. Louis, MO 63141, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

CAPSTEAD INC. a Delaware corporation, whose address is 2711 North Haskell Avenue, Dallas, Texas 75204, its successors or assigns, (assignee). Said mortgage bearing the date 01/28/94, made by **THOMAS KEYES AND MARY KEYES** to **WM. BLOCK & CO., INC.**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Document # 94-134561

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 425 SOUTH EAST AVENUE
OAK PARK, IL 60302

dated 02/22/95
CITICORP MORTGAGE, INC.



By: *Deborah Mattison*
~~NANCY C. FERGUSON~~ *Deborah Mattison **
~~VICE PRESIDENT~~ *Assistant Secretary*

STATE OF MISSOURI COUNTY OF ST. LOUIS
The foregoing instrument was acknowledged before me
this 22nd day of February, 1995, *NANCY C. FERGUSON **
of CITICORP MORTGAGE, INC.
on behalf of said CORPORATION.

95326866



STEFEN AMANN
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR 17, 1996

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

THE NORTH 1/2 OF LOT 8 IN FRINK AND COLEMAN'S
SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES' SUBDIVISION
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 16-07-420-011

Property of Cook County Clerk's Office

95326866

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011