

UNOFFICIAL COPY

PREPARED BY

JOANNE L. SCHWARTZ
600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

95326216

55 MAY - 2 11 08 24

AND WHEN RECORDED, MAIL TO:

CrossLand Mortgage Corp.
10600 W. Higgins Rd., Suite 601
Rosemont, IL 60018



COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

LOAN# 3659935

USE

RECORDING 23.00
SPACE ABOVE THIS LINE FOR RECORDER'S
PENALTY 20.00
95326216

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5TH, 1995, executed by GLORIA SIMPSON, AN UNMARRIED WOMAN to FIRST RESIDENTIAL MORTGAGE, L.P. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 N. FIRST BANK DRIVE, PALATINE, ILLINOIS 60067 and recorded in Cook County Records, Libor page(s) **95326215** State of Illinois described hereinafter as follows:

LOT 35 AND LOT 34 (EXCEPT THE EAST 25 FEET) IN BLOCK 4 IN LYMAN BRIDGE'S ADDITION TO CHICAGO SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 16-09-119-022-0000
Property Address: 5347 WEST RACE, CHICAGO, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF LAKE

On MAY 5TH, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C MOOS known to me to be EXECUTIVE VICE PRESIDENT

FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

BY:
ROBERT C. MOOS

ITS: EXECUTIVE VICE PRESIDENT

95326216

of the corporation herein which executed the within instrument, that the seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
LAKE County, IL

My Commission Expires 2-6-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50
20.00
p

UNOFFICIAL COPY

DATE: 11/11/11

Property of Cook County Clerk's Office

11/11/11

11/11/11