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COOK COUNTY  
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RECORDING # 2114  
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0809 MCN  
05/09/95  
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Property of Cook County, Illinois

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RELEASE OF MORTGAGE BY CORPORATION LOAN NO 01-110191-1

Know all Men by these Presents, that the

**ST PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:  
1457 WILLIAM CLIFFORD LN. ELK GROVE VILLAGE, IL. 60007 Pln No. 07-36-409-047-0000

LOT 15 IN BLOCK 4 IN ELK GROVE VILLAGE SECTION 12 BEING A SUB. IN SECTION 36, TOWNSHIP 41, N. RANGE 10 EAST OF THE 3RD PM. IN CCL. ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 6 1973 AS DOCUMENT NUMBER 22426695.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MOHAMMED HAMIDUDDIN AND MOHAMMADI HAMIDUDDIN, HIS WIFE AND SHAKIR MOIDUDDIN AND HABIBA MOIDUDDIN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6TH day of DECEMBER, A.D. 1974, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 22 932 458, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}



SHAWN M. BOLGER  
Attorney at Law  
10009 West Grand Avenue  
Franklin Park, Illinois 60131

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Loan No. 01-110191-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 13TH day of APRIL, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helene N. Novicki Vice President  
HELENE N. NOVICKI

Attest: Larry L. Lipps Assistant Secretary  
LARRY L. LIPPS

STATE OF ILLINOIS  
COUNTY OF COOK SS.

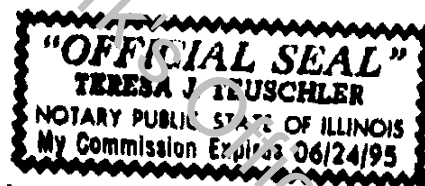
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13TH day of APRIL, A.D. 1995.

This instrument was prepared by: Teresa J. Teuschler  
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME M. HAMMIDUDDIN AND S. MOIDUDDIN  
ADDRESS 1457 WILLIAM CLIFFORD LN.  
CITY, STATE, ZIP ELK GROVE VILLAGE, IL. 60007  
LOAN REPAYED 4/3/95

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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