

UNOFFICIAL COPY

95327443

PREPARED BY:

H.A. DAVIS
2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS, IL 60008

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$25.00
T#0012 TRAN 4203 05/18/95 14:25:00
\$2605 + JM *-95-327443
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings
4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/12/95
executed by JOHN F. CASSELL AND BETH ANN V. CASSELL, HUSBAND

AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is
2200 HICKS ROAD, SUITE 111
ROLLING MEADOWS, IL 60008
and recorded in Book/Volume No. 1

95327442

COOK County Records, State of ILLINOIS
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
653 W. CORNELIA AVE., #1 CHICAGO IL 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF DUPAGE

On 05/12/95 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE-PRESIDENT
and CYNTHIA JO. PALOUCZEK
known to me to be VICE-PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public Pamela Kresch
DuPage County
My Commission Expires 2-16-99

OFFICIAL SEAL
PAMELA KRESCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-16-99

PREFERRED MORTGAGE ASSOCIATES, LTD.

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Cynthia Jo Paloucek
BY: CYNTHIA JO. PALOUCZEK
ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS: Beth Ann Caspell
John F. Caspell

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

75-53310 P1

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BOX 333-CTI

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Property of Cook County Clerk's Office

14-21-304-010-000 & OP

14-21-304-010-000 & OP

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

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LEGAL DESCRIPTION RIDER

UNIT 1 IN CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 41 FEET OF THE WEST 145 FEET OF LOT 1 & 2 AND THE EAST 41 FEET OF THE WEST 145 OF NORTH 27.60 FEET OF LOT 3 IN COLEHOURS SUBDIVISION OF PART OF BLOCK 14 IN MUNDLEYS SUBDIVISION OF LOT 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95089062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-21-304-010

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