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95327631

DEPT-01 RECORDING \$23.50
T#0001 TRAN 8176 05/18/95 14:38:00
#6240 # AF #-95-327631
COOK COUNTY RECORDER



RECORD AND RETURN TO:

Banc One Mortgage Corp.
1600 E. NORTHERN AVENUE, #200
PHOENIX, ARIZONA 85020

ATTN: SHARON POLICE Order #

LOAN #972853

FATC # CFS3022

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, NORTHWESTERN SAVINGS & LOAN ASSN? having its principal place of business at 2300 N. WESTERN AVE., CHICAGO, IL 60647 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated MAY 17, 1995 and executed by ANDRZEJ A. ROGALSKI, AN UNMARRIED/MARRIED TO WALENTYNA ROGALSKI as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

SEE ATTACHED

95327630

Permanent Index Number : 28-17-416-008-1045
Property Address: 15719 PEGGY LANE, #9, OAK FOREST, ILLINOIS 60452

Dated at as of this 17TH day of MAY 19 95

Assignor: NORTHWESTERN SAVINGS & LOAN ASSN.

By: Andrew J. Zych Asst: Heleene P. Bottalla

Its: EXECUTIVE VICE PRESIDENT Its: ASST. VICE PRESIDENT

State Of ILLINOIS
County of

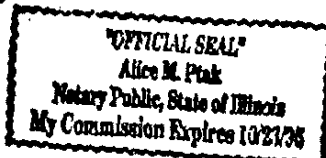
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I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that ANDREW J. ZYCH and HELENE P. BOTTALLA respectively of NORTHWESTERN SAVINGS & LOAN ASSN. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 17TH day of MAY, 1995

Alice M. Ptak
Notary Public

Instrument prepared by CAROL CZERWINSKI



23.50

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT 4-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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