

# UNOFFICIAL COPY

95327697

RECORDING REQUESTED BY,  
PREPARED BY AND AFTER  
RECORDING RETURN TO:  
MMSI  
Attn. Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 622-9241

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 2877 05/18/95 11:56:00  
#2274 # VF \*-95-327697  
COOK COUNTY RECORDER

Pool 500729  
Loan Number 002839 2055  
FNMA Loan Number 1659670544

285\_9501

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FIRST CHESAPEAKE FINANCIAL CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WALLOPE INTAPURA AND ROCHANA J. INTAPURA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03210159  
Original Beneficiary: MORTGAGE MANAGERS, INC.  
Loan Amount: \$122,000.00  
Property Address: 819 LECLAIRE AVENUE  
WILMETTE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do as hereby transfer and assign, set over and deliver unto MCA MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN# 05-31-201-042

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 1995

FIRST CHESAPEAKE FINANCIAL CORPORATION

By Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT

Attest: Cindy J. Harrison  
CINDY J. HARRISON  
ASSISTANT SECRETARY

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1995 MAY 18 11:56 AM

25/95

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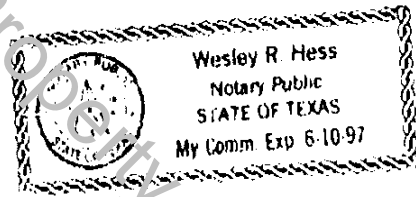
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 1st day of May, 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST CHESAPEAKE FINANCIAL CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



W.R.H.

\_\_\_\_\_  
WESLEY R. HESS  
MY COMMISSION EXPIRES 6/10/97

Assignee's Address:  
23999 NORTHWESTERN HWY., SUITE 102  
SOUTHFIELD, MI 48075

Assignor's Address:  
9011 ARBORETUM PARKWAY, SUITE 200  
RICHMOND, VA 23236

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2055

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EXHIBIT A

LOT 31 IN SHERMAN MANN AND CO.'S WILMETTE PARK SUBDIVISION NUMBER 2,  
BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1954 AS  
DOCUMENT NUMBER 15,983,182, IN COOK COUNTY, ILLINOIS.

05-31-201-042

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