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RECORDING REQUESTED BY,
PREPARED BY AND AFTER
RECORDING RETURN TO:

MMSI
Attn. Sherry Doza
1980 Post Oak Blvd., Suite 800
Houston, Texas 77066
Tel. (713) 622-8241

: DEPT-01 RECORDING \$25.00
: T40008 TRAN 2877 05/18/95 12:06:00
: 42291 # VF *-95-327713
: COOK COUNTY RECORDER

Pool 50667
Loan Number 001513 1379
FNMA Loan Number 1659091090

(Space Above this Line For Recorder's Use Only)

285_9501

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FIRST CHESAPEAKE FINANCIAL CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRUCE E. KERLIN AND BARBARA A. KERLIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No 92032363
Original Beneficiary: GORMAN MARKETING SYSTEMS, INC., D/B/A G M S MORTGAGE CENTER
Loan Amount: \$130,000.00
Property Address: 901 N. WILLIAMS DRIVE
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MCA MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 02-12-310-014-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 1995

FIRST CHESAPEAKE FINANCIAL CORPORATION

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT
Attest: Cindy J. Harrison
CINDY J. HARRISON
ASSISTANT SECRETARY

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254

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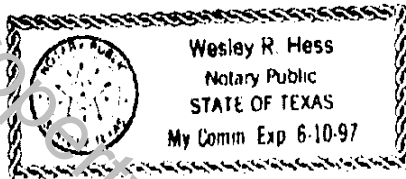
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of May, 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FIRST CHESAPEAKE FINANCIAL CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



W.R.H.

WESLEY R HESS
MY COMMISSION EXPIRES 6/10/97

Assignee's Address:
23999 NORTHWESTERN HWY., SUITE 102
SOUTHFIELD, MI 48075

Assignor's Address:
9011 ARBORETUM PARKWAY, SUITE 200
RICHMOND, VA 23236

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EXHIBIT A

LOT 1 IN VIRGINIA LAKE RESUBDIVISION OF LOT 72 IN VIRGINIA LAKE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

PIN 02-12-310-014 0000

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