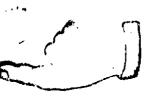
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WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5264
CHERRY HILL, NEW JERSEY 08034



. DEFT-01 RECORDING

\$23.50

T\$0008 TRAN 2909 05/18/95 14:34:00

#2377 # VF #-95-327796

COOK COUNTY RECORDER

LN# 0000000014626568

2150

04 - POOL# 0401673

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Mortgage

FOR VALUE FECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MOPY GAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that cer ain Mortgage dated 06/27/94 executed by EARNEST FOR 0

to NOITA Armerican Morgage Concerns, Mortgagor and recorded as Instrument No. 94-573211 bn 21/94 in book page, of Official records in the County Ecorder's office of COOK County, 1L, describing land therein as described in said Mortgage referred

County, 1L , describing lar d ti erein as described in said Mortgage referred to herein. Commonly known as address:

9608 SOUTH LOWE

TOGETHER with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



WILLIAM N. MAYER VICE PRESIDENT

VICKIE L. ROPER, ASST. SECKFTARY

STATE OF UTAH COUNTY OF SALT LAND

Be it Remembered That On This 19TH DAY OF before me, the undersigned authority, personally appeared who is the VICE PRESIDENT and

DECEMBER 19 9 WILLIAM N. HALES VICKIE L. ROPER

of CROSSLAND MORTGAGE CORP.

CROSSLAND AOLTGAGE CORP

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

who is the ASST. SECRETARY

NOTARY PURIL SANDRA P. VALUNO B60 E. 4500 So. S.L.C., UT 84107 COMMISSION EXPIRES

STATE OF UTAH

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS,

95327796

NOTARY PUBLIC

CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 8016E (10-94)

25/18

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Property of Coot County Clert's Office

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The state of the state of

▼1,000 €.

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94593211

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Case ID: LH:645582

MORTGAGE

Loan #: 3682747

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS MORTGAGE ("Security Instrument") is given on ERRNEST FORD, A BACHELOR

June 27, 1994

. The mortgagor is

("Borrower"). This Security Instrument is given to

NORTH AMERICAN MORTGAGECOMPANY

1000 : RO #-94-59321

which is organized and existing under the laws of "The State of California" address is 3883 AIRWAY DRIVE, SANTA ROSA, CA 95403

. and whose

("Lender"). Borrower owes Lender the principal sum of

Seventy Nine Thousand Seven Hundred Twenty Eight and

no/100-----Doilars (U.S. \$ 79,728.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the periormence of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 (EXCEPT THE NORTH 21 FEET THEREOF) AND ALL, OF LOT 4 IN SCHMUHL'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCY 7 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF TH, NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 1., EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

95327796

Item # 25-09-110-043 VOL456

which has the address of

Illinois

60626 (Zip Code)

Ward # 9608 S. LOWE

("Property Address");

ILLINOIS-Single Family-Famile Mae/Freddle Mac UNIFORM INSTRUMENT
Form 3014 9/90 -6V(IL) (9212)

rm 3014 - 9/90 Amended_6/91

VMP MORTGAGE FORMS - (313)293-8100

CHICAGO

[Street, City].



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