

UNOFFICIAL COPY

95327796

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2909 05/18/95 14:34:00
#2377 VF *-95-327796
COOK COUNTY RECORDER

L.N# 000000014626568 2150 04 POOL # 0401673

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 06/27/94
executed by EARNEST FORD

to North American Mortgage Company, Mortgageor
and recorded as Instrument No. 94-543211 on 7/7/94 in book
page _____, of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
9608 SOUTH LOWE

Tax ID # CHICAGO 25-09-110-043 601456 IL 60628
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
CROSSLAND MORTGAGE CORP



By: [Signature]
WILLIAM N. HALES, VICE PRESIDENT
[Signature]
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 19TH DAY OF DECEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM N. HALES
who is the VICE PRESIDENT and VICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

95327796



NOTARY PUBLIC
SANDRA P. VALERIO
860 E. 4500 So.
S.L.C., UT 84107
COMMISSION EXPIRES
JUNE 2, 1997
STATE OF UTAH

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

[Signature]
NOTARY PUBLIC

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

27/18

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Property of Cook County Clerk's Office

95327796

11/16/11

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0mm165407 (2/2)

94593211

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Case ID: LH:645582
Loan #: 3682747

MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS MORTGAGE ("Security Instrument") is given on
EARNEST FORD, A BACHELOR

June 27, 1994

The mortgagor is

("Borrower"). This Security Instrument is given to
NORTH AMERICAN MORTGAGE COMPANY

COOK COUNTY RECORDER 131.
TRAN 2546 07-07/94 15436400
INDEX: RV # 94-59321
COOK COUNTY RECORDER

GIT

which is organized and existing under the laws of "The State of California" and whose
address is 3883 AIRWAY DRIVE, SANTA ROSA, CA 95403

("Lender"). Borrower owes Lender the principal sum of

Seventy Nine Thousand Seven Hundred Twenty Eight and
no/100-----

Dollars (U.S. \$ 79,728.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 3 (EXCEPT THE NORTH 21 FEET THEREOF) AND ALL OF LOT 4 IN SCHMUHL'S
RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 7 IN EAST WASHINGTON
HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94593211

95327796

Item # 25-09-110-043 VOL456
which has the address of
Illinois 60628
(Zip Code)

Ward #
9608 S. LOWE
("Property Address");

CHICAGO (Street, City).

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3014 9/90
Amended 5/91
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7199



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Property of Cook County Clerk's Office

11/11/2025