

Prepared By:

SUE HELLENBRAND  
901 WEST NORTH AVENUE-SUITE 102  
MELROSE PARK, ILLINOIS 60160

DEPT-11 RECORD FOR 923.50  
T00013 TRAN 5954 05/18/95 15103100  
63974 & C.T. # 95-327196  
COOK COUNTY RECORDER

and When Recorded At:

MIDWEST ONE MORTGAGE SERVICES  
501 WEST NORTH AVENUE-SUITE 102  
MELROSE PARK  
ILLINOIS 60160

95327196

75-44-889 R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 714009

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 1995  
executed by CHRISTOPHER D. SLUSSER AND MARY TRACY SLUSSER,  
HUSBAND AND WIFE

95327196

to MIDWEST ONE MORTGAGE SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 501 WEST NORTH AVENUE-SUITE 102  
MELROSE PARK, ILLINOIS 60160

95327195

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Page(s) in Document described

hereinafter as follows:

Commonly known as 1629 NORTH 78TH COURT, ELMWOOD PARK, ILLINOIS 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MIDWEST ONE MORTGAGE SERVICES

On MAY 11, 1995 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Barrett P. Johnson

*Barrett P. Johnson*  
By: Barrett P. Johnson  
Its: V.P. of Sales

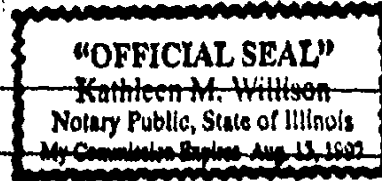
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathleen M. Willison

By: *Kathleen M. Willison*  
Its: *Kathleen M. Willison*

Witness:



My Commission Expires 8/13/97

Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 048

12-36-125-034-0000

12-36-125-034-0000

Property of Cook County Clerk's Office

95327156

96147196

THE NORTH 5 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 4 FEET THEREOF) IN ALBERT F. KEENEY'S THATCHER AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION