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PIF: 4-28-95

95328432

First Of America Mortgage Company
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$23.50
14555 TRAN 0197 05/18/95 14124100
45525 + JJ * - 95 - 328432
COOK COUNTY RECORDER

95328432

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of March 12, 1993 A.D., made and executed by

ROBERT A SKOGLUND, a single person
1021 Walter St. Lemont, IL 60439
of the first part, to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION
of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois,
Doc #93-201617

recorded on March 17, 1993, is fully paid, satisfied and discharged on May 03, 1995.

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Tax #22-29-303-010

Signed, Sealed and
Delivered in the
Presence of:

Anne Ingold
Anne Ingold

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

2595 Waukegan Road, Barrackburn, IL 60014

BY: David S Pierrard
David S Pierrard
Its: Mortgage Discharge Officer

STATE OF MICHIGAN
County of Kalamazoo

On May 03, 1995 A.D., before me a Notary Public in and for said County, personally appeared David S Pierrard to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Robert A Skoglund
1021 Walter St.
Lemont IL 60439

Drafted by: Anne Ingold

NOTARY PUBLIC Tamra Stafford
Tamra Stafford
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 12-20-98

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11/11/11

Property of Cook County Clerk's Office

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LOT 15 IN BLOCK 4 IN PETER FISCHBACK'S ADDITION TO LEMONT, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT CEMETARY AND 1 ACRE LOT IN THE NORTHEAST CORNER) ALSO THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DEDICATED THE NORTH 30 FEET (EXCEPT CEMETARY OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) AS RECORDED DECEMBER 29, 1892, BOOK 60, PAGE 5F DOCUMENT NO. 1792545, IN COOK COUNTY, ILLINOIS.

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