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DEPT-01 RECORDING \$30.50
172222 TRAM 9452 05/18/95 13:55:01
95328368
COOK COUNTY RECORDER
DEPT-10 PENALTY \$10.00

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 E. 9400 S.
SANDY, UTAH 84093

LOAN #:

PREPARED BY: RECONVEYANCE
DEPT.



FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Equity Title
415 N. Franklin/ Suite 402
Chicago, IL 60610

EC 142163

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. MCGINNIS AND PATRICIA MCGINNIS, 2605 OAK STREET, BELLWOOD, IL 60104 (NAME AND ADDRESS)

DR# 92664279

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of AUGUST, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR3322145. Mountain States Mortgage Centers Inc. received by assignment from Westamerica Mortgage, recorded in the Recorder's Office as document No. LR3878871 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN BLOCH REAL ESTATE IMPROVEMENT COMPANY'S SUBDIVISION OF LOTS 35 TO 42, BOTH INCLUSIVE, IN BLOCK 3, IN JOHN GLOSS' BELLEWOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LAND; BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 840.25 FEET ALONG THE EAST LINE OF SAID SECTION TO THE CENTER OF ST. CHARLES ROAD; THENCE SOUTH 82 DEGREES WEST 478.26 FT. ALONG CENTER LINE OF SAID ROAD; THENCE SOUTH 160.51 FEET WEST 115.5 FT. TO THE CENTER LINE OF PUSHEK ROAD; THENCE SOUTH 11 DEGREES WEST 623.7 FT. ALONG SAID CENTER LINE TO THE SOUTH LINE OF AFORESAID QUARTER SECTION AND THENCE NORTH 89 DEGREES 55 MINUTES 30 SECONDS; THENCE 708.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

2350
PEN 20.00

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Property of Cook County Clerk's Office

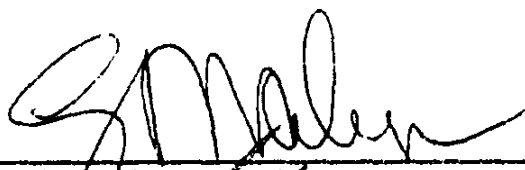
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together with all the appurtenances and privileges thereunto belonging or appertaining.

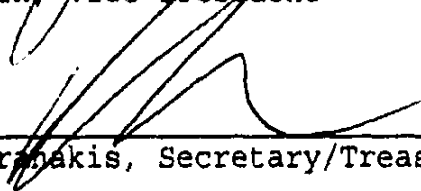
Permanent Real Estate Index Number(s): 15-09-218-018

Address(es) of premises: 2605 Oak Street, Bellwood, IL 60104

Witness my hand and official seal, this 10th day of MAY, 19 95.



Linda Malin, Vice President



Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH
COUNTY OF SALT LAKE

I, MELISSA L. BASSETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

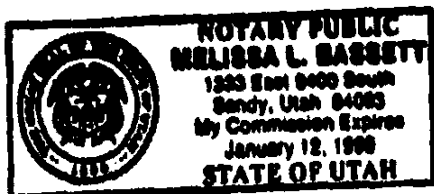
VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10th day of MAY, 19 95.



Notary Public

Commission Expires: _____



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