UNOFFICIAL 95329645 RELEASE OF MORTGAGE MATT/SANFILLIPPO 94110055 . DEPT-01 RECORDING \$23.00 Return Document To: FBS Mortgage Corp. T45555 TRAN 0212 05/19/95: 09/27:00 2550 University Ave.W. S. C. Margar P. W. W. March and S. St. Paul, MN 55114 A STATE OF THE STATE OF THE COUNTY RECORDER AND This Instrument The straight to come put I become given by their My your Prepared By: the glassification of meaning to compare expression To all the one and or parthering legionary what 95329645 KNOW ALL MEN BY THESE PRESENTS, THAT First Bank National Association having its principal place of business at 2550 University Ave. W., St. Paul, MN 5511% release that certain mortgage executed on May 2, 1975, in the principal sum of \$20,456.16 GOLDEN TITLE by Lawrence Gene Matt and Carol E. Matt, to Des Plaines National Bank, which was recorded in the office of County Recorder, in and for the County of Cook, State of Il (inois, on the May 5, 1975 in Document #23071040. The recorder of said county is nereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided. IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Asst. Secretary and its corporate seal to be hereunto affixed on April 25, 1995. FIRST BANK NATIONAL ASSOCIATION FKA Same Contraction DES PLAINES NATIONAL BANK PIN#s: U8-32-400-008 & 08-32-400-009 Kilgore, Aust Secretary STATE OF MINNESOTA) COUNTY OF RAMSEY) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gail L. Kilgore personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth. Given under my hand and seal on April 25, 1995. brundt PATTY A SCHRANDT NOTARY PUBLIC - MINNESOTA WASHINGTON COUNTY My Commission Expires Jan. 31, 2000 Customer

Loan Number 919191 - V CS565 PAS

Suite 300

Jan Kuehn

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

LEGAL DESCRIPTION:

The North 128.00 feet of the East 340.31 feet (except the West 63.31 feet thereof and the East 45.00 (eet thereof) of the South 10 acres of the North half of the West half of the Southeast quarter of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, also the South 22.25 feet of the North 150.25 feet of the East 277.00 feet (except the East 45.00 feet thereof) of the South 10 acres of the North half of the West half of the Southeast quarter of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Change Co



Sty Or Coot County Clarks 953250.5 MAIL TO: M/M Lawrence G. Matt . 540 Biesterfield #321 Elk Grove Village, TL 60007