

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 836

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T40012 TRAM 4217 05/19/95 08:25:00
42849 4 JM *-95-329984
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jimmy P. Combs and Mary C. Combs (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 28th day of July, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 94742021 of records, on page 94742021, as document No. 94742021, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 95 IN CAMBRIDGE AT PALATINE UNIT 2, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-21-106-020
Address(es) of premises: 344 Kensington Court, Palatine, IL 60067
Witness _____ and _____ and seal _____, this 11th day of May, 19 95.

mail to AMERICAN CHARTERED BANK (SEAL)
650 E. Algonquin Road
Schau (NAME), IL 60089 (SEAL)
Senior VP
Schau (NAME), IL 60089 (ADDRESS)

95329984

BOX 333-CTI

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RELEASE DEED

By Corporation

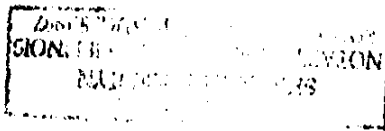
TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

Property of Cook County Clerk's Office



Commission Expires 8-5-97

Notary Public Edward Kalkida

GIVEN Under my hand and seal this 11th day of May, 1995

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of _____ of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such Secretary, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

_____ a corporation, and _____ personally

personally known to me to be the _____ President of the _____

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Kalkida

_____ a notary public

STATE OF Illinois }
County of DuPage }
SS _____

95329384

EDWARD KALKIDA