

UNOFFICIAL COPY

Prepared By

95329198 2 9 1 9 8

CARLTON MORTGAGE SERVICES, INC.
 800 NORTH COURT-SUITE 110
 PALATINE, ILLINOIS 60067
 and When Recorded Mail To
 CARLTON MORTGAGE SERVICES, INC.
 800 NORTH COURT-SUITE 110
 PALATINE
 ILLINOIS 60067

DEPT-01 RECORDING \$23.50
 T40011 TRAN 6823 05/19/95 15:00:00
 #3255 + RV *-95-329198
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 54185458

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 FLEET MORTGAGE CORP
 c/o 11200 WEST PARKLAND AVENUE
 MILWAUKEE, WISCONSIN 53224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1995
 executed by KEVIN PURCELL AND PATRICIA PURCELL,
 HUSBAND AND WIFE, AS JOINT TENANTS
 to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 600 NORTH COURT-SUITE 110
 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS as Document described
 hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3206 SOUTH HARVEY, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On MAY 15, 1995 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CAROL GARDNER

known to me to be the PRESIDENT of CARLTON MORTGAGE SERVICES, INC. and AL WOOD

known to me to be VICE PRESIDENT of CARLTON MORTGAGE SERVICES, INC.

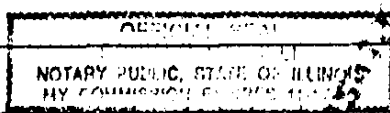
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: CAROL GARDNER
 His: PRESIDENT

By: AL WOOD
 His: VICE PRESIDENT

Witness:



My Commission Expires 11-1-98
 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2380

UNOFFICIAL COPY

DPS 049

16-32-113-014

Property of Cook County Clerk's Office

82358172

82358172

LOT TWO (EXCEPT THE NORTH 11.6 FEET THEREOF) AND LOT THREE IN BLOCK SIX, IN SONNENSCHNEIN AND SOLOMON'S SECOND ADDITION TO LA VERGNE, IN THE NORTHWEST QUARTER OF SECTION 32, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

82358172