

# UNOFFICIAL COPY

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No.11-014842-9

95330481

FILED IN RECORD FOR \$23.50  
150015 TRIM 1995 05/15/97 09154300  
34150 : C I 9-97-330481  
COOK COUNTY RECORDER

KNOW ALL MEN AND WOMEN BY THESE  
PRESENTS, that

### FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt is hereby acknowledged, does Remise, Convey, Release and Quit-Claim unto Peter Altman and Judy Altman, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 2889943, to the premises described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the corporation has caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Vice President, on May 1, 1995.

### FIRST FEDERAL BANK FOR SAVINGS

BY Michael J. O'Keefe

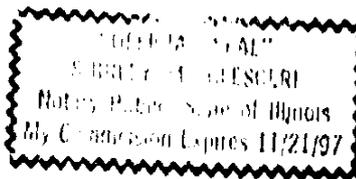
ATTEST Frederic M. Brown

STATE OF ILLINOIS }  
COOK COUNTY } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given unto my hand and notarial seal on the day and year first above written.

Shirley M. McCord  
Notary Public



95330481

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**FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED**

This instrument was prepared by Michael J. O'Keefe, Assistant Vice President, First Federal Bank for Savings, 770 W. Dundee Rd., Arlington Heights, IL 60004-1598

23.50  
RP

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Property of Cook County Clerk's Office

953-10-51

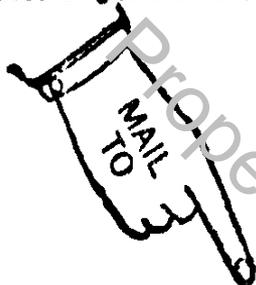
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EXHIBIT A

## LEGAL DESCRIPTION RIDER

Loan No. 11-014842-8

Lot Twelve (12) in Block Three (3) in Johnson and Weber's Palatine Ridge, in the East Half (1/2) of the Southwest Quarter (1/4) of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded April 29, 1926, as Document Number 9257784, in Cook County, Illinois.



PETER ALTMAN  
PO Box 1842  
PALATINE IL 60078

Commonly known as 262 North Mozart Street, Palatine, IL 60067

Permanent Index Number: 02-14-306-027-0000

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95370181

**FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED**

This instrument was prepared by Michael J. O'Keefe, Assistant Vice President, First Federal Bank for Savings,  
770 W. Dundee Rd., Arlington Heights, IL 60004-1598

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, JUDY ALTMAN, being first duly sworn  
(Name and Title)

upon oath, states:

1. That notification was given to PETER ALTMAN, at  
262 N MOZART ST PAATINE, ILL. 60067 who are the owners of record  
on Certificate No. 1254695, that a release of  
document number 2889943 was presented for  
filing on 5/5-95.  
(Date)

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, PETER ALTMAN, declare under penalties of  
perjury that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct and complete.

Peter Altman  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_.

95310481

\_\_\_\_\_  
Notary Public

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