

UNOFFICIAL COPY

THIS INSTRUMENT, made this 16 day of May, 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 14th day of December, 1970 known as Trust Number 10537 party of the first part, and

DEPT-11 RECORD TOR \$23.50
120013 FRAN 6004 05/19/95 14:30:00
\$4209 : CT 10-95-330534
COOK COUNTY RECORDER

95330534

Return to Sender, See Copy

West Park Place Residents Association for Preservation, an Illinois not-for-profit corporation

party/parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars and other good and valuable consideration in hand paid, does hereby convey and GRANT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 1719-1937 N. Larrabee, Chicago, Illinois
14-33-304-020-0000; 14-33-304-043-0000; 14-33-317-043-0000; 14-33-304-044-0000
Property Index Number 14-33-304-045-0000; 14-33-308-044-0000

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



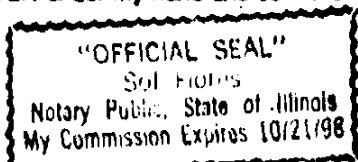
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

By [Signature]
E. JOHANSEN, Second Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, SOL FLORES, a Notary Public in and for said County, in the State aforesaid, do hereby certify that E. JOHANSEN, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this day of MAY 16 1995



[Signature]
NOTARY PUBLIC

EXEMPT UNDER PROVISIONS OF PARAGRAPH B

Prepared By: American National Bank & Trust Company of Chicago

MAIL TO: Bennett P. Applegate, Esq.
SCHIFF HARDIN & WAITE
7200 Sears Tower
Chicago, Illinois 60606-6473

[Signature]
Date Buyer, Seller or Representative

75-47-150
D2 CCW

95330534

A3.50



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EXHIBIT A

PARCEL 1:

LS 83 TO 100 BOTH INCLUSIVE IN C. J. HULL'S SUBDIVISION OF BLOCK 52 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 46 AND 47 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

LOTS 18 TO 25, INCLUSIVE IN JAMES H. REE'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 4:

LOTS 19, 22, 23, 26, 27, 30 AND 31 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under provisions of Paragraph B, Section 4,
Real Estate Transfer Tax Act.

May 18, 1965
Date

Archer W. Sobel
Buyer, Seller or Representative

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6/1/2025