

# UNOFFICIAL COPY

## SHERIFF'S DEED

Mail Tax Bills To:  
U.S. Department of HUD  
Single Family Property  
Disposition Branch  
77 West Jackson Blvd.  
Chicago, Illinois 60604

DEPT-01 RECORDING 113.50  
18555 TRAN 0263 05/19/95 1442100  
15663 4 J.J. # 95-5330596  
COOK COUNTY RECORDER

95330596

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LOMAS MORTGAGE PARTNERSHIP, L.P., )  
by LOMAS MORTGAGE SERVICES, INC., )  
Managing General Partner, )  
Plaintiff, )

vs.

BARBARA A. BROWN and UNKNOWN )  
OWNERS, )

No. 94 CH 4707

Sheriff's No. 941622

Property of Cook County Clerk's Office

95330596

Defendants.)

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on April 23, 1995 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described on Page 2 which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED MAY 10 1995, 19     MICHAEL F. SHEAHAN  
Sheriff of Cook County, Illinois

(SEAL)

By: Janice D. Adams  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE E. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this      day of MAY 10 1995

Commission expires      19     

Jan A. Adams  
Notary Public

Notary Public  
My Comm. Expires

2350  
Ad

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96506696

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Re: BROWN

## LEGAL DESCRIPTION

. THE SOUTH 25 FEET OF THE NORTH 550 FEET OF THE WEST 5 ACRES OF  
. THAT PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH,  
. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS  
. FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID  
. SOUTHEAST 1/4 OF SECTION THENCE EAST 5.54 CHAINS THENCE SOUTH  
. 18.27 CHAINS MORE OR LESS TO THE CENTER OF LAKE STREET; THENCE  
. ALONG THE CENTER OF SAID STREET 5.54 CHAINS MORE OR LESS TO THE  
. WEST LINE OF SAID 1/4 SECTION: THENCE NORTH ALONG SAID WEST LINE  
. 17.80 CHAINS MORE OR LESS TO THE POINT OF BEGINNING RESERVING THE  
. WEST 33 FEET OF SAID PARCEL OF LAND FOR STREET, IN COOK COUNTY,  
. ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE  
PROVISIONS OF PARAGRAPH B" SECTION 4  
OF THE REAL ESTATE TRANSFER ACT.

*Narda Brown,  
Agent*

SAID PROPERTY IS COMMONLY KNOWN AS: 309 N. Central Park Avenue  
Chicago, Illinois 60624

PERMANENT TAX NO.: 16-11-403-009-0000



MAIL TO  
AND PREPARED BY:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603

ADDRESS OF GRANTEE: 451 Seventh Ave. S.W.  
Washington D.C. 20410

MAIL TAX BILLS TO: U.S. Department of HUD  
Single Family Property  
Disposition Branch  
77 West Jackson Blvd  
Chicago, Illinois 60604

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