SUBCONTRACTORS UNOFFICIAL COPY GRONDE COLE-NOTICE AND CLAIM FOR LIE COLE-LEGAL FORMS

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makes any warranty with request Marchs, an halving any warranty of men harbelitty or linear his a particular purpose.

STATE OF ILLINOIS	
COUNTY OF COOK SS.	95330647
The claimant, JWP/HYRE ELECTRIC CO. OF INDIANA, INC. Highland County of Lake notice and claim for lien against AUTOMATION CONTROL SERVICE	
notice and claim for nen against	
contractor, of City of Highland , County of Lake	
	(hereinafter re-
ferred to as "owner"), of Glty of Chlengo , County of State of 1111nois , and states:	Cook 953306 77
That on January 30 , 1995 , the owner owned	the following described land in
the County of Cook , State of Illinois, to-wit:	
to-wit:	
SFE EXHIBIT "A" (attached hereto)	
	The state of the s
<u> </u>	CONTROL OF CORDER
Permanent Real Estate Index Number(s): 16-34-302-014; 16-34-302-	-030; 16-34-302-031
Address(es) of premises: 3534 South Kretner, Chicago, Illinoi and Automation Control Service	. 8
was owner's contractor for the improvement the reof	
That on January 30, 19	9 <u>95</u> , said contractor made a
subcontract with the claimant to furnish the error ical labor a	nd material work on
the conveyor systems at the premises and fast on March completed thereunder all required work.	24, 1995 the Claimant
	nadada en gant en estado astrologo de estado en en en entre en entre en entre en entre en entre en entre en en
Alternative de la comparte del la comparte de la co	, 19,
xtine_releasestrecompletent theresunders	
	S.
That at the special instance and request of said contractor the claiman materials at and extra and additional labor on said premises of the value of \$	
and completed same on	, 19,
That said owner, or the agent, architect or superintendent of own diligence, be found in said County, or (b) do not reside in said County. ⁴ That said contractor is entitled to credits on account thereof as follows:	0
leaving due, unpaid and owing to the claimant, after allowing all credits, the s Thousand Nine Hundred Eighteen and 89/100 (\$130,918.89) r	oum of <u>One Hundred Thirty</u> Dollars, for which, with interest.
the claimant claims a lien on said land and improvements and on the moneys to become due from the owner under said contract against said contractor an JWP/HYRE ELECTRIC (Name of sole ownership, firm	d owner. CO. OF INDIANA, INC.
1 State what the claimant was to do. 2 "All required by said contract to be done."	eman C.FO.
1 State what the claimant was to do. 2 "All required by said contract to be done;" or "delivery of materiels to the value of \$	5.60

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Subscribed and sworm to before me this side of the Subscribed and sworm to before me this side of the Subscribed and sworm to before me this side of the Subscribed and sworm to before me this side of the Subscribed of the Subscribed Subscribe

the claimant: that he has read the foregoing notice and claim for lien and knows the contents thereof; and

The afflant, B. C. Freeman , being first duly sworm, on outh deposes and says that he is Chiat Financial Officer of LWP/Hyre Electric Co. of Indiana, INC.

that all the statements therein contained are true.

y of Lake (55. Treeman The afflight, B. C. Freeman

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Logal|Description:

THAT PART OF A TRACT OF LAND CONSISTING OF PARTS OF LOTS 5, 6 AND 7 IN COUNTY CHRRK'S DIVISION OF THE RAST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 39 MORTH, RANGE 13 HAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE CHICAGO AND ILLINOIS WESTERN RAILHOAD RIGHT OF way, said point being 28.49 frem South of the mast and whot center link of haid dection 34; THENCK SOUTH ALONG THE MAST LINE OF SAID PICHT OF WAY, BAID LINE BEING 356 43 PRET HAST OF AND PARALLER, TO THE WHAT LINE OF THE BOOTHKAST 1/4 OF THE NORTHWEST 1/4 OF SALD DECETOR 34, FOR A DIFFANCE OF 400 PERTY THENCH RAST PARAGING TO BAID HAST AND MEST CENTUR LINE OF BECTION 14; FOR A DISTANCE OF 924.06 MENT TO A LIBE 144 PRET MEET OF AND PARALLEL TO THE BORTH AND BOUTE CHITER LINE OF SAID BECTION 34; THENCE HORTH, ALONG BAID THEN 144 PERT MEST OF AND PARALLEL TO THE SORTH AND SORTH CENTER LINE OF SECTION 34, FOR A DISTANCE OF 201.7/ PERT, THRECK WEST, ALONG A LINE PORMING AN INTERIOR ANGLE OF 89 DEGREES 56 MINUTES 00 SECONDS WITH AND LAST DESCRIBED COURSE, FOR A DISTANCE OF 273.10 FERT; THRECK MORTH TO A POINT ON A LINE 20.49 FERT SOUTH OF AND PARALLEL TO SAID NANT WEST CENTER LINE OF SECTION 34, SAID POINT STING 417.25 PERT WRST OF BAID NORTH AND SOUTH CENTRE LINE OF SECTION 34, A MEASURED ALONG FAID LINE 28.49 PERT SOUTH OF AND PARALLEL TO THE RAST AND WHAT CHATER LINE OF SECTION 24, TEACH WEST, ALONG SAID LINE 28.49 FRET SCUTTI OF AND PARALLEL TO THE HAST AND WEST CENTER LINE OF SECTION 34, FOR A DISTANCE OF 650.68 FRET TO THE POINT OF BEGINNING (RECEPT THAT PART OF VOT S IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 34, TOWNSHIP 37 FORTH, NAMUR 13, BAST OF THE TRIED PRINCIPAL MERIDIAN, DESCRIBED AS FOLHOWS: COMMERCING AT A POINT ON THE MAST LINE OF CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY, NATO POINT SEING 28.49 PRET NOUTH OF THE MAST AND WEST CENTER LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE EAST LINE OF SAID RIGHT OF MAY, SAID LINE BEING 256.43 PERT EAST OF AND PARALLER, W.T. THE WEST LINE OF THE SOUTHBAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, FOR A DISTANCE OF 400.00 FERT, THRNCE EAST, PARALLEL TO SAID RAST AND WEST CHNTER LINE OF SECTION 34, FOR A DISTANCE OF 924.06 FERT TO A POINT ON A LINE 144.00 PRET WEST UF AND PARALIES WITH THE MORTH AND SOUTH CENTER LINE OF SAID SECTION 34, SAID POINT HEREINAPIER REFERRED TO AS THE POINT OF BEGINNING OF THE POLICIVING TRACT OF LAND DESCRIBED HEREON: THENLE NORTH ALONG SATH LINE 144.00 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 24. FOR A DISTANCE OF 201.77 FRET, THENCE WEST, ALONG A LIME FORMING AN INTERIOR ANGLE OF 89 DEGREES S6 MINUTES 00 SECONDS WITH THE LAST DESCRIPED COURSE, FOR A DISTANCE OF 243.10 FRET TO THE FAST LINE OF AN RASEMENT FOR INCRESS AND BURESS AS CREATED BY GRAFT FROM FIRST AMERICAN RELUTY COMPANY, A CORPORATION OF DELAMARE DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967) S DOCUMENT NUMBER 20053110; THENCE SOUTH ON SAID EAST LINE OF SAID EASEMENT FOR A DISTANCE OF 201.72 FRET TO A POINT ON THE AFFORESAID LINE, PARALLEL WITH THE EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ON SAID PARALLEL LINE, FOR A DISTANCE OF 242.95 FEET TO THE FOLET OF BEGINNING) IN COOK COUNTY, ILLIMOIS.

PARCEL 2:

THAT PART OF LOT 6 IN COUNTY CLERK'S DIVISION OF THE BASE 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL METUTIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER OF SECTION 34, AFORESAID; THERCE WIST, ALONG THE BAST AND WEST CENTER LINE OF SAID SECTION 34, 1,067.92 FEET, TO THE BAST LINE OF THE CHICAGO AND ILLINOIS WESTERN PAILROAD RIGHT OF WAY; THENCE SOUTH, ALONG SAID BAST LINE 428.45 FERT, TO THE POINT OF REGINNING; THENCE CONTINUING SOUTH, ALONG THE LAST DESCRIBED COURSE, 47.50 FERT; THENCE BORTHRASTERLY 50 FEET TO A POINT IN A LINE 428.49 FEET SOUTH OF AND PATTULEL TO SAID BAST AND WEST CENTER LINE OF SECTION 34, SAID POINT BEING 15 FEET RAST OF SHE POINT OF BEGINNING; THENCE WEST, 15 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ADDRESS: 3534 South Kostner, Chicago, Illinois

P.I.N. 16-34-302-014 16-34-302-030

16-34-302-031

953506 25

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Proberty of Cook County Clerk's Office

MAIL TO:

BARNETT, BORNSTEIN & BLAZER, LTD.

200 N. LASALLE; SUITE 1920

CHICAGO, ILLINOIS 60601