

# UNOFFICIAL COPY

11/19/95

95330156

## PARTIAL RELEASE

MAIL TO:

Patricia A. Needham, Esq.  
Skadden, Arps, Slate, Meagher  
& Flom  
333 West Wacker Drive  
Chicago, Illinois 60606

DEPT-01 RECORDING \$27.00  
140012 TRAN 4221 05/19/95 13:31:00  
43054 JM \*--95--330156  
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

27.00

RECORDER'S STAMP

7551792  
Kelly, D1

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN TRUST COMPANY, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Luther Village Limited Partnership, an Illinois limited partnership (the "Mortgagor"), and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which The Northern Trust Company may have acquired in, through or by a certain Construction Loan Mortgage and Security Agreement

Permanent Tax Index Number:

03-19-400-001

Property Address:

Oakton Avenue &  
Kennicott  
Arlington Heights, Illinois

This Instrument Prepared by:

Alvin L. Kruse, Esq.  
James A. Schraidt, Esq.  
Seyfarth, Shaw, Fairweather &  
Geraldson  
Suite 4200  
55 East Monroe Street  
Chicago, Illinois 60603

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BOX 333-CTI

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

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dated as of November 8, 1989 (the "Mortgage"), and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 89548962, and in, through or by a certain Construction Loan Assignment of Rents and Leases of even date therewith recorded in said Office as Document No. 89548963, to that portion of Parcel 1 described in Exhibit A to the Mortgage which is described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Notwithstanding the foregoing, or anything to the contrary herein contained, this Partial Release does not release, to any extent whatsoever, any right, title, interest, claim or demand which The Northern Trust Company may have acquired in, through or by the Mortgage, in, to or under any of the following:

- a) all contracts for the sale of any and all Dwelling Units (as defined in the Mortgage) and all proceeds thereof;
- b) the Capital Contribution Agreement (as defined in the Mortgage) and any payments to be made to the Mortgagor thereunder;
- c) the leasehold estate of the Mortgagor as lessee under any and all proprietary leases of Dwelling Units (as defined in the Mortgage) which are located on the real estate described in Exhibit A attached hereto, and all proceeds of any of the foregoing.

Dated this 1<sup>st</sup> day of May, 1995.

THE NORTHERN TRUST COMPANY

By Steven P. Winters  
Title: VICE PRESIDENT

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STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

The foregoing instrument was acknowledged before me this 1st day of May, 1995,  
by STEVEN P. WISNIEWSKI, VICE PRESIDENT of The Northern Trust  
Company, an Illinois banking corporation, on behalf of the corporation.

*Sarah M. Zi*

Notary Public



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## EXHIBIT A

### DESCRIPTION OF DWELLING UNIT

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; THENCE NORTH 0°00'00" EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE, 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVARD; THENCE NORTH 0°00'00" EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD, 1799.66 FEET; THENCE SOUTH 90°00'00" EAST, 95.81 FEET TO THE POINT OF BEGINNING; THENCE NORTH 06°03'12" WEST, 145.32 FEET; THENCE NORTH 83°56'48" EAST, 89.32 FEET; THENCE SOUTH 06°03'12" EAST, 145.32 FEET; THENCE SOUTH 83°56'48" WEST, 89.32 FEET TO THE POINT OF BEGINNING, CONTAINING 0.298 ACRES, MORE OR LESS.

Pad #18; Unit Nos. 1344, 1348, 1352, 1360

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10/10/2024