

UNOFFICIAL COPY

Prepared by:

ROBYN BURNS
915 WEST 175TH STREET-SUITE 1 WEST
HOMERWOOD, ILLINOIS 60430

95331431

and When Recorded Mail To:

AMERICAN STATES MORTGAGE, INC.
915 WEST 175TH STREET-SUITE 1 WEST
HOMERWOOD
ILLINOIS 60430

DEPT-01 RECORDING \$23.50
T90014 TRAN 5771 05/22/95 09104100
#0490 # JW # - 95 - 331431
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3098306

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1995
executed by LINDA GOODRICH A SPINSTER AND YVETTE GOODRICH
A SPINSTER
to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST
HOMERWOOD, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 408 PRAIRIE AVENUE, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On MAY 15, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANTHONY ANGELLOTTI
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public KAREN VITHA *Karen Vitha*
COOK County,

My Commission Expires FEBRUARY 4, 1999

Anthony Angellotti
By: ANTHONY ANGELLOTTI
Its: VICE PRESIDENT

By:
Its:

Witness:
"OFFICIAL SEAL"
Karen Vitha
Notary Public, State of Illinois
My Commission Expires 02/04/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12-30-94

DPS 171

WSS89EMIS
S1426855m

BAW

SAS - A DIVISION OF INTERCOUNTY

95331431

21.86
[Signature]

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29-12-117-026

Property of Cook County Clerk's Office

HIDER - LEGAL DESCRIPTION

LOT 26 IN BLOCK 3 IN FORBSON MANOR, A RESUBDIVISION OF LOTS OR BLOCKS 4 TO 7 IN EIDAM SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1511000