

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct # 00003134750

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services a division of Chase Manhattan Mortgage Corporation successor by merger to Chase Manhattan Personal Financial Services, Inc. of the County of COOK and State of IL, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

herby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRIS TRUST AND SAYINGS BANK-AS TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1979 AND KNOWN AS TRUST NUMBER 19867 AND NOT INDIVIDUALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date 03/17/93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 93221229, to the promissus therein described as follows, located in the County of COOK State of Illinois, to wit

CORNER WILLOWDALE, BEING A CONSIDERATION OF ALL THE LOTS AND VACATED ALLEYS IN BLOCKS 2, 3, 4 AND 5 (EXCEPT LOTS 1 TO 11 IN BLOCK 4 AND EXCEPT LOTS 10 TO 19 IN BLOCK 5) TOGETHER WITH VACATED STREETS OF VACATED PARTS THEREOF ADJOINING SAID LOTS AND BLOCKS IN VERMILION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/4 OF THE NORTH 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) 05-20-300-017-0000

Addres(s) of premises 299 HIBBARD ROAD WINNETKA IL 60093-3507

DEPT-01 RECORDING \$23.50
187777 TRAN 1995 08/22/93 14:06:00
\$4338 + SK * 423-332585
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Witness our hand and seal, on 22nd day of March, 1995.

Chase Manhattan Personal Financial Services a division of Chase Manhattan Mortgage Corporation successor by merger to Chase Manhattan Personal Financial Services, Inc.

Esther Motsay
Esther Motsay, Second Vice President

Miriam Alban
Miriam Alban, Assistant Treasurer

STATE OF Florida
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Esther Motsay, Second Vice President and Miriam Alban, Assistant Treasurer, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officials, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of March, 1995.

Joy P. Johnson
Notary Public

My commission expires:



JOY P. JOHNSON
MY COMMISSION # CC208410 EXPIRES
June 22, 1997
BONDED THROUGH FARM INSURANCE, INC

This instrument was prepared by Joyan K. Heyden
1615 So. Congress Ave. 2nd Fl
Delray Beach, FL 33445

23.50
20.00
43.50

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02-11-2009