UNOFFICIAL COPY.

After Recording Return To: CARL I. BROWN AND COMPANY ATTN: ALISA FIRQUAIN 612 W. 47TH STREET KANSAS CITY, MO 64112 **SALE 95** 344154

95332604

DEPT-01 RECORDING

\$23.50

T40008 TRAN 3119 05/22/95 08:04:00

#2660 # VF #-95-332604

COOK COUNTY RECORDER

93-26102

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto WASHINGTON SQUARE MORTGAGE COMPANY 7015 VISTA DRIVE, WEST DES MOINES, IOWA 50266 all of its right, title and interest of, in and to that certain Mortgage dated the 12TH day of AUGUST 19__93 A.D. executed by

DONALD CRAWFORD AND DEBORAH A. CRAWFORD, HIS WIFE

covering the following described property:

LOT 16 (EXCEPT THE NORTH 6 FEET) AND LOT 17 (EXCEPT THE SOUTH 9 FEET) IN BLOCK & IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH RAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7938 SOUTH DANTE AVANUE, CHICAGO, ILLINOIS 60619

20-35-204-033 P.I.N. #

day of _AUGUST 19_93, as duly filed for record on the 3187 and recorded in book at page Instrument No. 93693540 ILLINOIS together with of the records of COOK _ County note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and extested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 3rd day of July, 1995, A.D.

CARL I. BROWN AND COMPANY

RTZ, ASSI M.
RTZ, PEGGY MARTZ, ASSI VICE PRESIDENT

LBERTSON, ASST. SECRETARY

STATE OF MISSOURI COUNTY OF JACKSON)

On this 3rd day of July, 1995, A.D. before me appeared PEGGY MARTZ to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day

and year last written above.

(SEAL)

SHAPON A WALTON Noticny Public - Natary Seal STATE OF MISSOURI Jackson County

My Commission Expires: Oct. 13, 1998

95332604

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Addition (Committee)

Property of Cook County Clerk's Office