95332798

e : 498}	Above	This	Line	For	Recording	Data}
-----------------	-------	------	------	-----	-----------	-------

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 14-200128-7

Know all Men by these Presents, that the

ST PAUL FEURPAL BANK FOR SAVINGS,

95332798

formerly known as St. Paul Federa' Savings and Loan Association of Chicago as Successor by Merger to Tri-City Federal Savings and Loan Association,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COK and State of Illinois, to wit: 605 S. LYMAN OAK PARK, IL. 60304 Pin No. 16-17-113-020-0000

LOT 2 IN BLOCK 1 OF HENRIKSEN BROTHER'S LYMAN AVE. SUBDIVISION BEING A RESUBDIVISION OF LOT 1 TO 46 INCLUSIVE IN IRA M. COBE'S SUBDIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOT 4 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST QUARTER (EXCEPT TWF EAST 337 FEET THEREOF) IN SECTION 17, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSE M. MOJICA AND MARICEL MOJICA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of MAY, A.D. 1972, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume 2294-2 of Records, on page 498, as Document No. 2626486, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

AFFIDAVIT SUBMITTED

Page 1 of 2

2350

Mr. Jan. N.

Property of Cook County Clerk's Office

William .

Loan No. 14-200128-7

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of APRIL, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Lela ! . Noverha Vice President

Attest: Catherine J. Bueshay Assistant Secretary

CATHERINE J. BOUSHAY

STATE OF ILLINOIS COUNTY OF COOK

22

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein to forth.

Given under my hand and notarial seal, this 10TH day of APRIL A D. 1995.

This instrument was prepared by:

Notary Public

95332798

OTARY PUBLIC, STATE OF ILLINCIS

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

JOSE AND MARICEL MOJICA

ADDRESS

605 S. LYMAN

CITY, STATE, ZIP

OAK PARK, IL. 60304

LOAN REPAID

3/31/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coot County Clert's Office

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

(Name and Title) Jose M. Mojech, being first duly sworn
upon oath, states:
1. That notification was given to MRS Jose M Mojerat LOSS Lymans OAKPKIL who are the owners of record on Certificate No. 1144934 , that a release of document number 2626486 was presented for filing on 5-12-95. (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, Maricil Morrow, declare under penalties of perjury that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete. Maricel Makes Affiant
Subscribed and sworn to before me by the said this

Notary Public

Property of Coof County Clerk's Office 95037758